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Doc#: 0827603060 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/02/2008 12:40 PM Pg: 1 of 3

Return To:

Universal Mortgage Corporation
12080 North Corporate Parkway
Mequon, WI 53092

Prepared By:

Thomas Hallaron
12080 North Corporate Parkway
Mequon, WI 53092
800-558-7280

201092778
ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 12080 North Corporate Parkway, Mequon, WI 53092 does hereby grant, sell, assign, transfer and convey unto Mortgage Electronic Registration Systems, Inc. ("MERS"), its successors and assigns, a corporation organized and existing under the laws of Delaware, whose address is P.O. Box 2026, Flint, Michigan 48501-2026 (herein "Assignee"), a certain Mortgage dated February 29, 2008 made and executed by ROSLYN A. JOHNSON and PATRICIA L. JOHNSON, Joint Tenants

to and in favor of Universal Mortgage Corporation, 12080 North Corporate Parkway Mequon, WI 53092 upon the following described property situated in Cook County, State of Illinois:

ALL THAT TRACT OR PARCEL OF LAND AS SHOWN ON SCHEDULE "A", ATTACHED HERETO WHICH IS INCORPORATED HEREIN AND MADE A PART HEREOF.

Parcel ID#: 25-08-304-068-00000

Property Address: 9927 SOUTH THROOP STREET, CHICAGO, IL 60643

such Mortgage having been given to secure payment of Two Hundred One Thousand Eight Hundred Thirty Two and no/100. (\$ 201,832.00)

(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. at page (or as No. 080804625) of the 3/20/2008

Records of Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

MIN: 100360700206927789

MERS Phone 1-888-679-6377

Illinois MERS Assignment of Mortgage

VMP-94(IL) (0308)

8/03

Page 1 of 2

VMP Mortgage Solutions (800)521-7291

Handwritten initials: S-L, SY, MN, P3, MW

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on March 19, 2008

Witness

Universal Mortgage Corporation
(Assignor)

Witness

By: Bobbe Garner
(Signature)

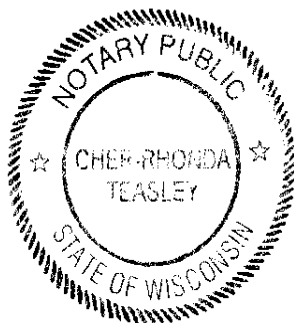
Angelia Horton
Attest Angelia Horton

Bobbe Garner

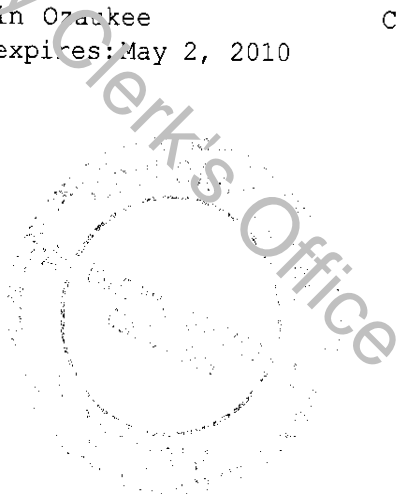
Seal:

STATE OF WISCONSIN ss.
COUNTY OF OZAUKEE
Personally came before me, this 19th day of March, A.D., 2008,
Bobbe Garner and Angelia Horton
of the above named Corporation, to me known to be the person(s) who executed
the foregoing instrument, and to me know to be such
Assistant Secretary and Assistant Secretary
of said Corporation, and acknowledged that they executed the foregoing
instrument as such officers as the deed of said Corporation,
by its authority.

[Signature]
Cher-Rhonda Teasley
Notary Public in Ozaukee County
My commission expires: May 2, 2010



VME-94(IL) (0308)



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MARINE TITLE CORP.

Commitment Number: MT08-9731

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 62 (EXCEPT THE SOUTH 10 FEET THEREOF) LOT 63 (EXCEPT THE NORTH 10 FEET THEREOF) IN BLOCK 2 AS MEASURED ON THE WESTERLY, AND EASTERLY LINES OF SAID LOTS IN BLOCK 2 IN HOUGH AND REED'S ADDITION TO WASHINGTON HEIGHTS SAID ADDITION BEING A SUBDIVISION OF LOT 17 IN BLOCK 4 OF WASHINGTON HEIGHTS AND THAT PART OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE SOUTH 100 ACRES THEREOF, EXCEPT RAILROAD RIGHT OF WAY IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 9927 S. THROOP STREET, CHICAGO, ILLINOIS 60643

PIN#: 25-08-304-068-0000

Property of Cook County Clerk's Office