

# UNOFFICIAL COPY



Doc#: 0827604183 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/02/2008 02:43 PM Pg: 1 of 3

Property of Cook County Recorder's Office

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**Above space for Recorder's Use Only**

Loan # 24664153  
File # 14-08-21563 (ADV)

**ASSIGNMENT OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, that Chase Bank USA, N.A., a Corporation organized and existing under and by virtue of the laws of the State of USA, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to JPMorgan Chase Bank, N. A. all interests in and under that certain Mortgage dated 8/20/2007 executed by

Florin Pistrila

Grantor(s), to Chase Bank USA, N.A.. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 8/22/2007 as Document Number 0723441019 and which Mortgage covers the following described property, to-wit:

PARCEL 1:  
UNIT 2400-1A, IN THE BALMORAL COURTS CONDOMINIUM I, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

THAT PART OF THE SOUTH 1/2 OF LOT 3 (EXCEPT THAT PART OF SAID LOT FALLING IN JOHN GUINAND'S SUBDIVISION AND ALSO EXCEPT THAT PART CONDEMNED FOR WIDENING WESTERN AVENUE) IN ASSESSOR'S DIVISION OF THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF THE NORTH EAST 1/4 AND THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING EAST OF THE EAST LINE OF THE NORTH AND SOUTH ALLEY WHICH ADJOINS SAID

BOX 70

24664153

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PREMISES TO THE NORTH THEREOF EXTENDED SOUTH, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0708915043, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2:  
THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S1, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0708915043.

Commonly known as: 2400 W. Balmoral Avenue Unit #1A  
Chicago, IL 60625

PIN 13-12-218-023

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Vice President and attested by its Vice President and its corporate seal affixed hereto this 20 day of AUGUST, 2008.

Chase Bank USA, N.A.

By: Cathleen Cooley Vice President Attest: Clayton Scherf Vice President

STATE OF CALIFORNIA  
COUNTY OF SAN DIEGO

I, \_\_\_\_\_, the undersigned Notary Public, do hereby certify that Cathleen Cooley and Clayton Scherf who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this \_\_\_ day of \_\_\_\_\_, 20\_\_.

\_\_\_\_\_  
Notary Public SEAL

Prepared by and mail to:  
Codilis & Associates, P.C.  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
(630) 794-5300  
14-08-21563  
In Cook County **BOX 70**  
**DOCUMENT CONTROL DEPT.**

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## CALIFORNIA ALL-PURPOSE CERTIFICATE OF ACKNOWLEDGMENT

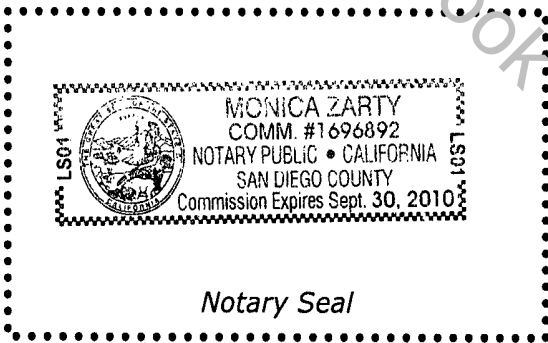
**State of California**

}ss

**County of San Diego**

On AUG 20 2008 before me, MONICA ZARTY, Notary Public, personally appeared Clayton Scherf & Cathleen Cooley, proved to me on the basis of satisfactory evidence to be the person(s) whose names(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under penalty of perjury under laws of the State of California that the foregoing paragraph is true and correct.



WITNESS my hand and official seal.

Signature: [Handwritten Signature]  
Printed Name: MONICA ZARTY

-----**OPTIONAL**-----

**Description of Attached Document**

Borrower's Name: FLORIN PISTRILA

Loan or Case Number: \_\_\_\_\_

Document Date: \_\_\_\_\_

**Capacity(ies) Claimed by Signer**

Signer(s) Name: \_\_\_\_\_

Capacity: \_\_\_\_\_

Signer is representing: \_\_\_\_\_