Doc#. 0827608245 fee: \$48.00 UNOFFIC Atte: 10/02/2008 10 05 AM/Pg: 1 of 1 Coccounty Recorder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company 2575 W. Chandler Blvd. Mail Stop: CHDLR-C-88 Chandler AZ 85224

WHEN RECORDED MAIL TO:

JEFF B OLSON, JUDITH A BRADEEN 425 N Maple Ave Apt 3 Oak Park IL 60302

SUBMITTED BY: Jessica Larsen

DOCID 000375485432055N

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JEFF B OLSON, JUD TH A BRADEEN

Original Mortgagee(S): N/A

Original Instrument No: 0334432174 Original Recording Date: 12/10/2003 Date of Note: 11/26/2003

Property Address: 1120 WISCONSIN AVE. OAK PARK, IL 60304

Legal Description: Lot N/A Block N/A Township N/A

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS. TO WIT: LOTS 36, 37, 38 AND IN BLOCK 3 IN KAUFMAN AND STEPHEN'S ADDITION TO OAK PARK, A SUBDIVISION OF THE WEST 1/2 OF THAT PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE WEST 661 FEET THEREOF IN COOK COUNTY, ILLINOIS.

Pin #: 16-18-317-007-0000

County: Cock County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/01/2008.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

By: Steven Yeip

Title: Assistant Secretary

State of UT City/County of Cache

-left's Office This instrument was acknowledged before me on 10/01/2008 by Steven Yeip, Assistant Secretary of Country wide Home Loans, Inc. (fka Countrywide Funding Corporation), on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

NOTARY PUBLIC JESSEA LARSEN 1308 N. 200 E. SUITE 118 LOGAN, UT 84341 COMMISSION 574584 EXP JUN 05, 2012 STATE OF UTAH

Gessica Larsen

Notary Public: Jessica Larsen

My Commission Expires: 06/05/2012

Resides in: Cache