

PREPARED BY:

BANK OF AMERICA/LASALLE BANK NA
4901 WEST IRVING PARK ROAD
Chicago IL 60641

WHEN RECORDED MAIL TO:

BANK OF AMERICA
CONSUMER PROCESSING
PO BOX 23500
GREENSBORO NC 27410

SUBMITTED BY: Jessica Larsen

Loan Number: 21107300380544

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **LASALLE BANK NA** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): RICHARD A BERNACCHI JR, SINGLE

Original Mortgagee(S): LASALLE BANK NA

Original Instrument No: 0334540054

Date of Note: 11/21/2003

Original Recording Date: 12/11/2003

Property Address: 201 S MAPLE UNIT 106 OAK PARK, IL 60302

Legal Description:

PARCEL 1; UNIT NUMBER 106 IN THE 201 MAPLE CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE; LOTS 1, 2, 3 AND 4 IN BLOCK 3 IN SCOVILLE AND NILES ADDITION TO OAK PARK, IN THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED APRIL 1, 1992 AS DOCUMENT 92218763, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, IL.

Pin #: 16-07-307-046-1006

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/01/2008.

LASALLE BANK NA



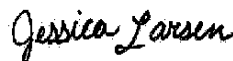
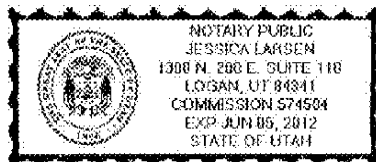
By: Steven Yeip

Title: VICE PRESIDENT LOAN DOCUMENTATION

State of Utah }
City/County of Cache }

This instrument was acknowledged before me on 10/01/2008 by Steven Yeip, VICE PRESIDENT LOAN DOCUMENTATION of LASALLE BANK NA, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: Jessica Larsen

My Commission Expires:

06/05/2012

Resides in: LOGAN