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857226 0827611121 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 MAIL TO: Cook County Recorder of Deeds Date: 10/02/2008 11:32 AM Pg: 1 of 3 SPECIAL WARRANTY DEED (CORPORATION TO INDIVIDUAL) **ILLINOIS** 10 th day of THIS INDENTURE, made this 2008., between Tribeca Lending Corporation, a New York Corporation, a corporation created and existing under and by virtue of the 'av's of the State of and duly authorized to transact business in the State of ILLANOIS, party of the first part, and Jason Carter, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in Land paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuan to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FCREVER, all the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit: SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and apportenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demaid whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and a signs forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): **31-28-410-029-0000** PROPERTY ADDRESS(ES):

22092 Sunset Drive, Richton Park, IL, 60471

IN WITNESS WHEREOF, said party of the first part has caused by its \(\subseteq \subseteq \) President and Secretary, the day and year first above written.

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0827611121D Page: 2 of 3

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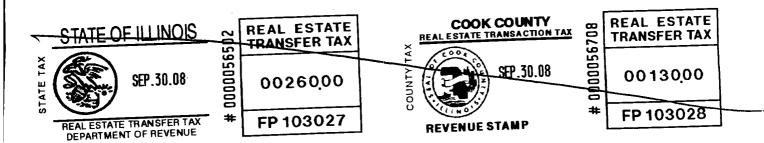
PLACE CORPORATE Tribeca Lending Corporation, a New York Corporation Executive Vice President COUNTY OF I, Giselle P.OINETS, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that cook calazzo, personally known to me to be the Free Vice President for Tribeca Lending Corporation, a New York Corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as the Exec Vice President, he signed and delivered the said instrument their free and voluntary act, and as the free and voluntary act and deed for the uses and purposes therein set forth. GIVEN under my hand and official seal this 19th day of Notary Public My commission expires: My comm. expires 8/10/11 State of New Jersey

This Instrument was prepared by PIERCE & ASSOCIATES, P.C., 14930 S Cicero Avenue, Suite 3A, Oak Forest, IL 60452

BY: Scarlett J Cowan

PLEASE SEND SUBSEQUENT TAX BILLS TO:

JASON CARTER 22092 Synset Dr. Richton PK, IL6047



0827611121D Page: 3 of 3

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Lot 140 in Meadow Lake Estates Phase III, Being a Subdivision of Part of the North 1/2 of the Southeast 1/4 of Section 28, Township 35 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Proberty of County Clark's Office

Commonly Known as: 22092 Sunset Drive, Richton PArk, IL 60471