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FIRST AMERICAN TITLE order #

1859226



0827611121D

Doc#: 0827611121 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/02/2008 11:32 AM Pg: 1 of 3

MAIL TO:

JASON CARTER
22092 Sunset Dr.
Richton, IL 60471
SPECIAL WARRANTY DEED
(CORPORATION TO INDIVIDUAL)
ILLINOIS

THIS INDENTURE, made this 10th day of Aug, 2008., between **Tribeca Lending Corporation, a New York Corporation**, a corporation created and existing under and by virtue of the laws of the State of NJ and duly authorized to transact business in the State of ILLINOIS, party of the first part, and **Jason Carter**, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of **Cook** and the State of Illinois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): **31-28-410-029-0000**

PROPERTY ADDRESS(ES):

22092 Sunset Drive, Richton Park, IL, 60471

IN WITNESS WHEREOF, said party of the first part has caused by its EV President and _____ Secretary, the day and year first above written.

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Lot 140 in Meadow Lake Estates Phase III, Being a Subdivision of Part of the North 1/2 of the Southeast 1/4 of Section 28, Township 35 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Commonly Known as : 22092 Sunset Drive, Richton Park, IL 60471

PIN # 31-28-410-029-0000

Property of Cook County Clerk's Office