Recording Requested By: CHARTER ONE BANK, N.A.

UNOFFICIAL CO

When Recorded Return To:

CHARTER ONE BANK, N.A.

CONSUMER FINANCE OPERATIONS ONE CITIZENS DRIVE (RJWD13

RIVERSIDE, RI 02915

Doc#: 0827617092 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/02/2008 03:03 PM Pg: 1 of 3









## **SATISFACTION**

CHARTER ONE BANK, N.A. #:450/9° (265 "STITZIEL" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTFAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS the tRBS CITIZENS, N.A. holder of a certain mortgage, made and executed by MARIEL R. STITZIEL AND WILLIAM F. STITZIEL, WIFE AND HUSBAND, originally to RBS CITIZENS, N.A., in the County of Cook, and the State of Illinois, Dated: 03/15/2002 (coorded: 04/03/2008 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0809404159, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 16-07-222-005-0000

Property Address: 162 NORTH SCOVILLE AVENUE, OAK PARK, IL 67372

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument. ex.
Office

RBS CITIZENS, N.A. On August 20th, 2008

Thomas Sullivan, Viee-President



<sup>\*</sup>JB\*JBCBAR\*08/20/2008 01:21:02 PM\* CBAR02CBAR00000000000000167797\* ILCOOK\* 4507997665 ILSTATE\_MORT\_REL \*JB\*JBCBAR\*

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SATISFACTION Page 2 of 2

## **UNOFFICIAL COPY**

STATE OF Rhode Island COUNTY OF KENT

On August 20th, 2008 before me, SUZANNE M. MAZUR, a Notary Public in and for the city/town of WARWICK in the State of Rhode Island, personally appeared Thomas Sullivan, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of WARWICK.

WITNESS my hand and official seal,

SUZANNE M. MAZUR

Notary Expires: 10/01/2008 #39964

Selection of Columnia Clerk's Office Prepared By: John Babalato, CHARTER ONE BANK, N.A. 1 CITIZENS DRIVE, RJW 215, RIVERSIDE, RI 02915 (888)

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## **UNOFFICIAL COPY**

## EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

THE NOPIH 42-1/2 FEET OF LOT 21 IN BLOCK 29 IN RIDGELAND IN THE SOUTH EAST 1/4 OF THE NORTHEAST EAST 1/4 OF SECTION 7, TOWNSHIP .9 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 16-07-222-005-0000 WILLIAM F. STITZIEL AND MARIEL R. STITZIEL, HIS WIFE NOT IN TENANCY IN COMPON, BUT IN JOINT TENANCY

162 NORTH SCOVILLE AVENUF, OAK PARK IL 60302 Loan Reference Number : U13307883/CBRIPD

First American Order No: 14266316

1c Oper. Identifier: f/FIRST AMERICAN I ENDERS ADVANTAGE

