## **UNOFFICIAL COPY**



THE **FOR PROTECTION OF** THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE **DEEDS** OR REGISTRAR OF TITLES IN WHOSE THE **OFFICE** MORTGAGE OR **DEED OF TRUST WAS** 

Loan No. 1880v02544

FILED.

Doc#: 0827622054 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/02/2008 10:56 AM Pg: 1 of 2

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in cons. de. ation of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledge , does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto GENNADY KANEVSKY, its/his/hers/their heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in though or by a certain Mortgage, bearing the date of April 2, 2008, and recorded on April 24, 2008, in Volume/Book rage Document 0811555037 in the Recorder's Office of COOK COUNTY County, on the premises therein described is fo'lows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 04-07-402-012-0000

LOT 6 IN BLOCK 6 IN ARTHUR T. MCINTOSH & COSS MISSION HILLS ESTATES, BEING A SUBDIVISION OF THE SOUTH HALF OF THE SOUTHEAST QUARTER AND THAT PART OF THE SOUTH HALF OF SECTION 7, TOWNSHIP 42 NORTH, RANGE 12, EAST O'. THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT RECISTERED AS DOCUMENT NUMBER 1282197.

together with all the appurtenances and privileges thereunto belonging or appertainir g.

Address(es) of premises: 3905 WALTERS AVENUE, NORTHBROOK, IL, 60062

Witness my hand and seal 09/17/08.

CFRONIC REGISTRATION SYSTEMS, INC.

INGRID WHIT

Vice President

IL00.DOC 08/06/07



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## **UNOFFICIAL COP'**

State of: Louisiana Parish/County of: MOREHOUSE

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that INGRID WHITTY, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 09/17/08.

NICOLETTE RELEFORD - 66468

Notary Public

LIFETIME COMMISION

Prepared by: MILAROSA MOYA

Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A

PO Box 4025

Monroe, LA 71203 Min: 100068300111699980

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1880602544

Coot County Clart's Office County of: COOK COUNTY

