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Prepared by: Stewart Lender
Services

Recording Requested By/After
Recording Return To:

Maude LeBlanc

9700 Bissonnet

Houston, TX 77236-9903

Job Number: 2322008002

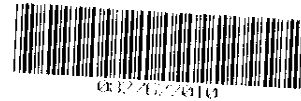
Pool:

Project:

Loan Number: 0019714456

Other Loan Number: 1119986595

SLS:



Doc#: 0827622010 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/02/2008 08:32 AM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

STATE OF Illinois
COUNTY OF Cook

KNOW ALL MEN BY THESE PRESENTS:

That PHH Mortgage Corporation (fka Cendant Mortgage Corp) (ASSIGNOR), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by BRIEN COOPER and VALARIE COOPER (Borrower(s)) secured by a MORTGAGE of even date therewith from Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 0711711177 Date of Mortgage 04/19/2007

Property Address: 368 Blackhawk St, PARK FOREST, IL 60466

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto Mortgage Electronic Registration Systems, Inc ("MERS") ('ASSIGNEE') all beneficial interest in and to title to said MORTGAGE, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land:

LOT 25 IN BLOCK 96 IN VILLAGE OF PARK FOREST AREA NO. 4, BEING A SUBDIVISION OF THE EAST 1/2 OF SECTION 35, AND THE WEST 1/2 OF SECTION 36, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#: 31-25-205-004-0000

TO HAVE AND TO HOLD unto said ('ASSIGNEE') said above described MORTGAGE and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 9th day of September, 2008.

PHH Mortgage Corporation (fka Cendant
Mortgage Corp)

By: 
James Kucherka

Vice President

M
P
B

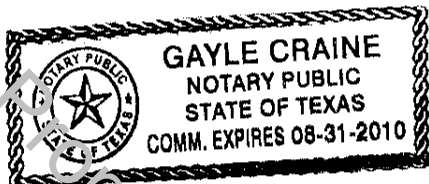
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THE STATE OF Texas

COUNTY OF Harris

On this the 9th day of September, 2008, before me, Gayle Craine, a Notary Public, appeared James Kucherka to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of PHH Mortgage Corporation (fka Cendant Mortgage Corp), and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said James Kucherka acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Gayle Craine

Gayle Craine

Assignor's Address:

Mail Stop LGL Attention: General Counsel 3000
Leadenhall Road
Mt. Laurel, NJ 08054

Assignee's Address:

P.O. Box 2026
Flint, MI 48501-2026

MERS Number: 100020000397144563

MERS Telephone: 1-888-679-6377



Property of Cook County Clerk's Office