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Doc#: 0827626169 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/02/2008 02:30 PM Pg: 1 of 3

0805847 2016 FOR THE PROJECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN E	BY THESE PRES	SENCS, THAT	SOU	TH CENTRA	<u>L BANK, N.A.</u>	
of the County ofCook	and State of	and State of <u>Illinois</u> , for and in consideration of one dollar, and for other				
good and valuable consider	ations, the receipt who	ereof is hereby ε ck	nowledged, do <u>es</u> h	ereby remise, re	elease, convey and	quit-
claim unto DR. MEL	VIN D'SOUZA DBA	BRIDGEPORT N	ILCV. & BACK W	ELLNESS CEN	TER	
			4hx			
		(NAME)	T.			
heirs, legal representatives	and assigns, all the rig	ht, title, interest, o	claim or demand v	nate sever they	may have acqu	ired in,
through, or by a certain	Mortgage , 1	bearing date the _	13 <sup>th</sup> day of	July ,	1999, and recorde	ed in
the Recorder's Office of	Cook	Cou	inty, in the State of	Tall	linois	, as
Document Number			, to the pr	remises therein of	scribed, situated	in the
County of Cook	, State of	Illinois , a	as follows, to wit:	See	Wiradu	ed
LOT 14 IN MAY HUBE	BARD'S RESUBDIV	ISION OF LOTS	18 TO 36 INCI	LUSIVE AND	OF LOIS 70 TO	O 73
INCLUSIVE IN BLOCK 4	4 OF HUBBARD'S S	UBDIVISION OF	E-COMMISSINER	S DIVISION O	F LOT 14 IN BL	OCK
24 IN CANAL TRUSTE	E'S SUBDIVISION (	OF BLOCKS IN	THE SOUTH FI	RACTIONAL 1	1/2 OF SECTION	₹ 29,
TOWNSHIP 39-NORTH, I						
together with all the appurt	enances and privileges	s thereunto belong	ing or appertaining	; <b>,</b>		
Permanent Real Estate Inde	ex Number(s): 17-29-4	27-029-0000				
Address(es) of premises:	804 W. 31 <sup>st</sup> St.	, Chicago, IL 6060	08			10h
WITNESS ou	hands this 2 <sup>nd</sup>	day of	/June/	, 200	8.	
		-	h(//M/	1/		90.0
	/_	00007	1000		(SEA	AL)
	Mar	c B. Grayson	N		(OD	
		///// 7/			(SEA	AL)
	T/od	d E. Grayson				

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## UNOFFICIAL

4748 N. Pulaski Chicago, IL 60630 A Policy Issuing Agent of Stewart Title Guaranty Company

File No: 0815847

## **EXHIBIT A**

Legal:

LOT 14 IN MAY HUBBARD'S RESUBDIVISION OF LOTS 18 TO 36 BOTH INCLUSIVE AND OF LOTS 70 TO 73 BOTH INCLUSIVE IN BLOCK 4 OF HUBBARD'S SUBDIVISION The BDIVIS.
ST OF PHE

17-29-427-029-0000

Clarks
Office OF THE COMMISSIONERS' DIVISION OF LOT 14 IN BLOCK 24 OF CANAL TRUSTEES' SUBDIVISION OF THE SOUTH 1/2 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 14,

PIN:

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## **UNOFFICIAL COPY**

# <sup>*</sup>	
STATE OF ILLINOIS ,	
COUNTY OF COOK ss.	
COUNTY OF	
Jayma Hasharlin	111
I, Jayme Heaberlin	a notary public in
and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Marc B. Grayson,	President and
Todd E. Grayson, Executive Vice President	
personally known to me to be the same	me person(s) whose name(s)
are subscribed to the foregoing instrument, appeared before me this day in person, and acknowled	dged that they signed,
sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes	
scared and derivered the sala was when as <u>men</u> free and voluntary act, for the uses and purposes	merem set form.
GIVEN under my being and official seal this 2 <sup>nd</sup> day of June	. 2008.
GIVEN under my is and official sear this day of	
"OFFICIAL SEAL"	2/ /1/1/
Javme Heaher's	YPUBLIC TO THE TOTAL THE TOTAL TO THE TOTAL TOTAL TO THE
Notary Public, State of Ihing's Commission Expires 8/22/2(ne Commission expires	August 22, 2009
Commission expires	August 22, 2009
This instrument was prepared by Joseph Mascio	
	The second secon
SOUTH CENTRAL BANK	
525 W. ROOSEVELT RD., CHICAGO, IL 60	0607
	•
	7
After recording, mail to:	
Atter recording, man to.	150
	· C
MARQUIS TITLE INSURANCE CO.	Office
6444 N. MILWAUKEE AVE.	
CHICAGO, IL 60631	
PHONE: (773) 957-1300 FAX: (773) 957-1011	
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