

# UNOFFICIAL COPY



Doc#: 0827626169 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/02/2008 02:30 PM Pg: 1 of 3

## RELEASE DEED (Illinois)

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0815847 2016

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### FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, THAT SOUTH CENTRAL BANK, N.A.  
of the County of Cook and State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quitclaim unto DR. MELVIN D'SOUZA DBA BRIDGEPORT NECK & BACK WELLNESS CENTER

(NAME)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through, or by a certain Mortgage, bearing date the 13<sup>th</sup> day of July, 1999, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Number 09156398, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit: See attached

LOT 14 IN MAY HUBBARD'S RESUBDIVISION OF LOTS 18 TO 36 INCLUSIVE AND OF LOTS 70 TO 73 INCLUSIVE IN BLOCK 4 OF HUBBARD'S SUBDIVISION OF COMMISSINERS DIVISION OF LOT 14 IN BLOCK 24 IN CANAL TRUSTEE'S SUBDIVISION OF BLOCKS IN THE SOUTH FRACTIONAL 1/2 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 17-29-427-029-0000

Address(es) of premises: 804 W. 31<sup>st</sup> St., Chicago, IL 60608

WITNESS our hands this 2<sup>nd</sup> day of June, 2008.

*Marc B. Grayson*

(SEAL)

Marc B. Grayson

*Todd E. Grayson*

(SEAL)

Todd E. Grayson

*3213*

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Tom Saero

4748 N. Pulaski

Chicago, IL 60630

A Policy Issuing Agent of Stewart Title Guaranty Company

File No: 0815847

## EXHIBIT A

Legal: **LOT 14 IN MAY HUBBARD'S RESUBDIVISION OF LOTS 18 TO 36 BOTH INCLUSIVE AND OF LOTS 70 TO 73 BOTH INCLUSIVE IN BLOCK 4 OF HUBBARD'S SUBDIVISION OF THE COMMISSIONERS' DIVISION OF LOT 14 IN BLOCK 24 OF CANAL TRUSTEES' SUBDIVISION OF THE SOUTH 1/2 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PIN: 17-29-427-029-0000

Property of Cook County Clerk's Office

