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This document prepared by
and when recorded return to:

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Doc#: 0827631049 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/02/2008 10:59 AM Pg: 1 of 3

PARTIAL RELEASE OF MORTGAGE

KNOW ALL PERSONS BY THESE PRESENTS that STATE FARM BANK, F.S.B., a Federal Savings Bank ("Mortgagee"), for good and valuable consideration paid by 221 NORTH LASALLE PARTNERS, LLC, a Delaware limited liability company ("Mortgagor"), the receipt and sufficiency of which are hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto Mortgagor and its successors and assigns, all the right, title, interest, claim or demand whatsoever which Mortgagee may have acquired in, through or by (i) that certain Mortgage and Security Agreement dated October 23, 2006, from Mortgagor to Mortgagee, recorded in the Office of the Recorder of Cook County, Illinois as Document No. 0629639030, on October 23, 2006, (ii) Assignment of Rents and Leases recorded in the Office of the Recorder of Cook County, Illinois as Document No. 0629639031 on October 23, 2006; and (iii) security interest as disclosed by Financing Statement recorded October 23, 2006 as Document No. 0629639032 (collectively, the "Mortgage"), to the premises described on Exhibit A attached hereto and made a part hereof, together with all the appurtenances and privileges thereunto belonging or appertaining.

The remaining premises encumbered by the Mortgage which are not being released herein and which have not heretofore been released shall remain subject to and encumbered by the liens and security interests created by the Mortgage and all the terms, provisions and conditions of the Mortgage shall remain in full force and effect.

IN WITNESS WHEREOF, Mortgagee has caused this instrument to be signed by the undersigned officer this 19th day of September, 2008.

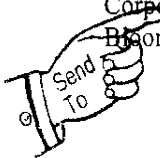
MORTGAGEE:

STATE FARM BANK, F.S.B., a Federal Savings Bank

By: David C. Graves
Name: David C. Graves
Title: Vice President - Commercial Real Estate

FOR THE PROTECTION OF THE OWNER, THIS PARTIAL RELEASE SHALL BE RECORDED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS RECORDED.

1ST AMERICAN TITLE Order # 292050-003
MVC 10/4 DEC



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STATE OF ILLINOIS)
) SS
COUNTY OF MC LEAN)

I, the undersigned, a notary public in and for said County in the State aforesaid, DO HEREBY CERTIFY that David C. Graves, personally known to me to be the Vice President – Commercial Real Estate of STATE FARM BANK, F.S.B., a Federal Savings Bank, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such Vice President – Commercial Real Estate, he signed and delivered the said instrument as his free and voluntary act and as the free and voluntary act of said company, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 19th day of September, 2008.

Lori Baer
Notary Public



My commission expires: 1/10/2011

Property of Cook County Clerk's Office

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EXHIBIT A

Legal Description

LOTS B1D, 1D1, 1D2, 1E, 1F, 1G, 1H, 1J, 1K, 1L, 1M, 1N1, 1N2, 1N3, 1P1, 1P2 AND 1P3 IN THE LASALLE-WACKER SUBDIVISION RECORDED WITH THE COOK COUNTY RECORDER OF DEEDS ON SEPTEMBER 4, 2008 AS DOCUMENT NUMBER 0824816018, BEING A SUBDIVISION OF PART OF LOTS 3 AND 4 IN BLOCK 18 IN ORIGINAL TOWN OF CHICAGO IN THE SOUTHEAST QUARTER OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address of Property: Lots B1D, 1D1, 1D2, 1E, 1F, 1G, 1H, 1J, 1K, 1L, 1M, 1N1, 1N2, 1N3, 1P1, 1P2 AND 1P3, 221 N. LaSalle Street, Chicago, Illinois 60601

Permanent Index No.: 17-09-419-001-0000 (includes other property)