## **UNOFFICIAL COPY**

**FOR** THE **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER **OF DEEDS** OR THE REGISTRAR **OF** TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0827631020 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 10/02/2008 10:07 AM Pg: 1 of 2

Loan No. 1614/81514

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the model of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISF RELEASE, CONVEY, and QUIT CLAIM unto KATHERINE F STEPHENSON, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or car a certain Mortgage, bearing the date of January 6, 2006, and recorded on January 26, 2006, in Volume/Book Page Document 0602641091 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 05-28-307-072-0000

EAST 54 FEET OF LOT 30 IN MANUS LAKE SHORE HIGHLANDS, A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, STITUATED IN THE COUNTY OF COOL AND STATE OF ILLINOIS. PIN#05-28-307-072-0000

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 2211 GREENWOOD AVE, WILMETTE, IL, 60091

Witness my hand and seal 09/08/08.

JPMORGAN CHASE BANK, N.A.

VANESSA SLEDGE

Vice President



12 Mg

IL00.DOC 08/06/07

0827631020 Page: 2 of 2

## **UNOFFICIAL COPY**

State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that VANESSA SLEDGE, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 09/08/08.

KAREN LITTLETON - 80247

Notary Public

LIFETIME COMMISSION

Prepared by: RUBY DAYAO Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A

PO Box 4025 Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1614081514

County of: COOK COUNTY
Investor No: L89
Outbound Date: 09/04/08
Investor Loan No: 1614081514

