

UNOFFICIAL COPY

Document Prepared by: ILMRSD-6 05/01/07

Loren Adkins
Address: **4801 FREDERICA STREET,**
OWENSBORO, KY 42304
When recorded return to:
US Bank Home Mortgage
P.O. Box 20005
Owensboro, KY 42304
Release Department
Loan #: **7810337742**
Investor Loan #: **497755769**
PIN/Tax ID #: **14304050160000**
Property Address:
2701 N MARSHFIELD AVE
CHICAGO, IL 60614-



Doc#: **0827634058** Fee: **\$40.25**
Eugene "Gene" Moore RHSP Fee: **\$10.00**
Cook County Recorder of Deeds
Date: **10/02/2008 11:31 AM** Pg: **1 of 2**

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **U.S. BANK NA**, whose address is **4801 FREDERICA STREET, OWENSBORO, KY 42304**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **DONALD DAVIS AND CHRISTINE NAPER**

Original Mortgagee: **THIRD COAST MORTGAGE, LLC**

Loan Amount: **\$275,000.00** Date of Mortgage: **07/22/2007**

Date Recorded: **08/18/2003** Document #: **0323011114**

Legal Description: **SEE ATTACHED LEGAL**

and recorded in the official records of **COOK** County, State of **Illinois** and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **9/19/2008**.



Laurie Castlen
Mortgage Documentation Officer



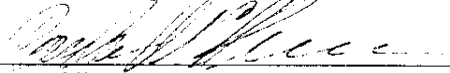
Charyce Tichenor
Mortgage Documentation Officer

U.S. BANK NA

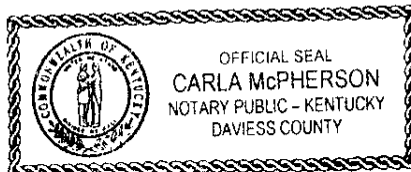
State of **KY** County of **DAVISS**

On this date of **9/19/2008**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Charyce Tichenor** and **Laurie Castlen**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Mortgage Documentation Officer** and **Mortgage Documentation Officer** respectively of **U.S. BANK NA**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Carla McPherson**
My Commission Expires: **06/25/2011**



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P2
my
YH

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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000384703 SC
STREET ADDRESS: 2701 N MARSHFIELD
CITY: CHICAGO **COUNTY:** COOK COUNTY
TAX NUMBER: 14-30-405-016-0000

LEGAL DESCRIPTION:

LOT 28 IN P. F. HAYNES' ADDITION TO CHICAGO, IN THE EAST 1/2 OF THE NORTHEAST
1/4 OF THE SOUTH EAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office