

Document Prepared by: ILMRSD-6 03/01/07

Loren Adkins
Address: 4801 FREDERICA STREET,
OWENSBORO, KY 42301
When recorded return to:
US Bank Home Mortgage
P.O. Box 20005
Owensboro, KY 42304
Release Department
Loan #: 4800191691
MIN #: 100021248001916913
VRU Tel. #: 888.679.MERS



Doc#: 0827634064 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/02/2008 11:31 AM Pg: 1 of 2

Investor Loan #: 1693135382
PIN/Tax ID #: 04353120571011
Property Address:
1755 HENLEY ST 2S
GLENVIEW, IL 60025.352

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC**, whose address is **4801 FREDERICA STREET, OWENSBORO, KY 42301**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **CRISA H RUBY, ALSO KNOWN AS CRISA RUBY**
Original Mortgagee: **TCF MORTGAGE CORPORATION**
Loan Amount: **\$90,000.00** Date of Mortgage: **09/05/2003**
Date Recorded: **10/21/2003** Document #: **0329435070**
Legal Description: **SEE ATTACHED LEGAL**

and recorded in the official records of **COOK** County, State of **Illinois** and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **9/18/2008**.

Laurie Castlen
Assistant Secretary

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

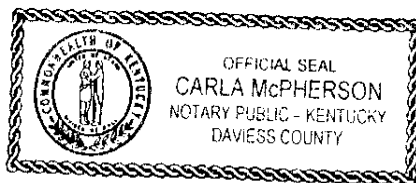
Charyce Tichenor
Assistant Secretary

State of **KY** County of **DAVISS**

On this date of **9/18/2008**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Charyce Tichenor** and **Laurie Castlen**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Assistant Secretary** and **Assistant Secretary** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: **Carla McPherson**
My Commission Expires: **06/25/2011**



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my
yhc

UNOFFICIAL COPY

STREET ADDRESS: 1755 HENLEY

UNIT 2S

CITY: GLENVIEW

COUNTY: COOK

TAX NUMBER: 04-35-312-057-1011

LEGAL DESCRIPTION:

UNIT 1755-2S IN THE "HENLEY PLACE CONDOMINIUM", AS DELINEATED ON A SURVEY OF PART OF LOTS 37 TO 42 IN BLOCK 3 IN DEWES' ADDITION TO OAK GLEN OF PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 29, 1994 AS DOCUMENT 04004254, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office