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Doc#: 0827635040 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 10/02/2008 09:01 AM Pg: 1 of 3

Assignment of Mortgage

Borrower(s):	Santia	ove c	parcia		
Property Address:	3046	500%	tom	en Av	enve
	Chica	a pa	1/2 6	0623	
Pierce File No.:	081411	× 8	Client Coue:	RA	
County:	Jus			/	
Attention Recorder	:			\(\sigma_{\sigma}\)	
This page has been information and mice			3x5" in. space fo	or the recording	

Please record and return to:

PIERCE & ASSOCIATES, P.C. 1 NORTH DEARBORN SUITE 1300 CHICAGO, IL 60602

Thank you,

Anna Shaver Ph: 312-476-5636

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BOX 178

NAME: GARCIA, SANTIAGO

ASSIGNMENT OF MORTGAGE

For and in consideration of Ten Dollars (\$10.00) and other value received from Wells Fargo Bank, NA.as authorized agent did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to U.S. Bank National Association, as Trustee for the holders of Citigroup Mortgage Loan Trust Inc., Asset-Backed Pass-Through Certificates, Series 2005-WF2 hereinafter called the Assignee), its successors and assigns, prior to July 7, 2008, the following described mortgage:

Date: April 15, 2005 Amount of Debt : \$168,800.00

Mortgagor: SANTIAGO GARCIA A/K/A PEDRO GARCIA; REINA

CARBAJAL;

Mortgagee: WELLS FARGO BANK, N A.

Recorded on April 26, 2005 As Document 0511605051

In the Office of the Recorder/Registrar of COOK county, Illinois, and described as follows:

LOT 19 IN WITTKE AND PINKERT'S HOMAN AVENUE ADDITION, BEING A SUBDIVISION OF BLOCK 22 IN THE SUBDIVISION OF THE SOUTHWAST 1/4 AND THE EAST 1/2 OF THE SOUTHWAST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 16-26-427-042-0000 Commonly known as: 3046 SOUTH HOMAN AVENUE, CHICAGO, IL 60623

<u>Together</u> with all rights and interest in the same and the precises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

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(CORPORATE SEAL)

Wells Fargo Bank, NA.

مت: ATTEST:

Natasha Clar

V.P of Loan Documentation

V.P of Loan Documentation

The Undersigned, a Notary Public in and for York County, State of South Carolina, does hereby certify that Heather Carrico, and Natasha Clark the Authorized Agent of Wells Fargo Bank, NA. as authorized agent appeared before me this day and personally acknowledged that they are duly authorized to execute this Assignment of Mortgage, and that they are informed as to the contents, signed, sealed and delivered the foregoing Assignment of Mortgage as their free and voluntary act.

(Notary Seal)

Prepared by & RETURN TO:

Pierce & Associates, P.C.

1 N. Dearborn

Suite 1300

Chicago, IL 60602

PB#0814118

BA

Attention:

FICIAL SEAL Notary Public State of South Carolina LISA RHYNE