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Doc#: 0827635089 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/02/2008 09:55 AM Pg: 1 of 2

Above space for Recorder's Use Only

Loan # 1770728 File # 14-08-21506 (TBW)

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Vectronic Registration Systems, Inc. as Nominee for Taylor, Bean & Whitaker Mortgage, a Corporation organized and existing under and by virtue of the laws of the State of ______, party of the orst part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to Taylor, Bean & Whitaker Mortgage Corporation all interests in and under that certain Mortgage dated 5/11/2007 executed by

Juan Morales

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for Taylor, Beau. Whitaker Mortgage Corporation. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 5/21/2007 as Document Number 0714126011 and which Mortgage covers the following described property, to-wit:

THE NORTH 1/2 (EXCEPT THE NORTH 4.5 INCHES THEREOF) OF LOT 2 IN BLOCK 12 IN DR. SNOWDON'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as:

5604 S. Justine Street Chicago, IL 60636

Codilis & Associates, P.C. 15W030 North Frontage Road Suite 100 Burr Ridge, IL 60527 Attn: Doc Control

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PIN 20-17-108-024

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its <u>Vice-President</u> and attested by its <u>Vice-President</u> and its corporate seal affixed hereto this <u>15th</u> day of <u>August</u>, 2008.

Mortgage Fictironic Registration Systems, Inc. as Nominee for Taylor, Bean & Whitaker

Mortgage

By:

Erla Carter-Shav

Susan Loveday-Honea

STATE OF <u>Florida</u> COUNTY OF <u>Marion</u>

I, <u>Maria Antonietta Mignosa</u>, the undersigned Notary Public, do hereby certify that <u>Erla Carter-Shaw</u> and <u>Susan Loveday-Honea</u> who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 15th day of August , 2008

Notary Public: Maria Antonietta Mignosa

MARIA ANTONILT A MIGNOSA
MY COMMISSION # DD 317927
EXPIRES: September . 0. 2003
Bonded Thru Notary Public Underwrite.s

Prepared by and mail to:
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-08-21506
In Cook County BOX 70
DOCUMENT CONTROL DEPT.