## **BOX 178**

NAME: PITTS, VINCENT Y. Loan#: 0020967899-FNF MIN: 100031432007020890

## **UNOFFICIAL COP**

**ASSIGNMENT OF MORTGAGE** 

For and in consideration of Ten Dollars (\$10.00) and other value received, Mortgage Electronic Registration Systems, Inc., AS NOMINEE FOR FIRST GUARANTY MORTGAGE CORPORATION, its successors and/or assigns (hereinafter M.E.R.S., INC.), did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR CERTIFICATEHOLDERS OF BEAR STEARNS ASSET BACKED SECURITIES I LLC, ASSET BACKED CERTICICATES, SERIES 2007-HE6 (hereinafter called the Assignee), its successors and assigns, prior to 08/12/02, the following described mortgage:



Doc#: 0827635034 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/02/2008 08:55 AM Pg: 1 of 1

Date: April 2, 2007

Amount of Debt: \$ 152,100.00

VINCENT Y. PITTS; Mortgagor: \_

Mortgagee: M.E.R.S., INC. AS NOMINE FOR FIRST GUARANTY MORTGAGE CORPORATION, its successors and/or assigns

Recorded on May 31, 2007

As Document 0715147076 In the Office of the Recorder/Registrar of COOK County, Illinois, and

described as follows:

LOT 9434 IN INDIAN HILL SUBDIVISION UNIT NUMBER 9, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN. ALSO THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIT 35 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 33-31-202-016-0000 Commonly known as: 3021 223RD PLACE, SAUK VILLAGE, 12 60411

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns foreve.

This assignment is made without recourse and without representation or warranty by Assign or, express or imply

MORIGAGE ELECTRONIC REGISTRATION 'MS, INC. ( M.E,⊅.'S., INC. )

By:

Βv

Certifying Officer

Notary Public

John ced

State of

County of

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that Liquenda End pudeyand Jonu cello, Certifying Officers for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

(Notary Seal)

JAMES C. MORRIS NOTARY PUBLIC - MINNESOTA MY COMMISSION **EXPIRES JAN. 31, 2009** 

Prepared by & RETURN TO: Pierce & Associates, P.C. 1 N. Dearborn **Suite 1300** Chicago, IL 60602 PB#0818695