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Doc#: 0827635141 Fee: \$62.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/02/2008 02:27 PM Pg: 1 of 3

PREPARED BY AND WHEN RECORDED RETURN TO: TAYLOR, BEAN & WHITAKER MORTGAGE C 1417 N MAGNOLIA AVE MSFDC 34475 OCALA FL

ASSIGNMENT OF MORTGAGE By Corporation or Partnership

LOAN NO. 200151 INVESTOR LOAN NO. 7103391 Date: SEPTEMBER 24, 2008

FOR VALUABLE CONSIDERATION	ON, BANCEROUP	MORTGAGE	CORPORATION,	under the laws of
AN ILLINOIS CORPORAT		i amam (svih atham a	ne or more), hereby sells, a	
ILLINOIS TAYLOR, BEAN & WHITA			ne of more), hereby sens, a	ssigns and transfers to
TAILOR, BEAN & WHITA	CER MORIGAGE	CCMF.,		
TAYLOR, BEAN & WHITA	KER MORTGAGE		, , , , , , , , , , , , , , , , , , ,	Assignee (whether
one or more), the Assignor's Interest JUAN ROJAS, SR. Al	ND SARA ROJAS	,HUSBANン	AND WIFE XXXXXXXXX	SYZZÍX X XXXXXXXXXXX
ANX UNHARRIEDX PERSONX	ANDX WERIONECAX	BELCHAKAA	X MARKA KOX MOMANY	x h
				,
as Mortgagor, to BANCGROUP 1	MORTGAGE CORP	ORATION	\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	022125110
as Mortgagee, and filed for record _		,	, as Document Number <u>O</u> , in the Office of the	821635140
(or in Book	of	Page	$\underline{}$), in the Office of the	ie (County Recorder)
(Registrar of Titles) of (COOK)		Cou	my, III	, together
with all right and interest in the note	and obligations therei	n specified and t	he debt thereby secured. As	signor covenants with
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mort are the sum of				
TWO HUNDRED TWENTY-T	HREE THOUSAND	FIVE HUN	DRED AND 00/100	
DOLLARS, with interest thereon from SEPTEMBER 21, 2008,				
and that Assignor has good right to s	ell, assign and transfe	r the same.		0
-				
ASSIGNOR				
BANCGROUP MORTGAGE CORPORATION				
		~		
		By	Janus (5)	
			DANIEL J. ROĞERŞ	0)
			Its: PRESIDENT	
		By _		
PA PA	9 60 0 -			
	Joseph John Market Mark		Its:	
ILASSIGN		Dogg 1 of 2		
		rage 1 01 2		

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STATE OF LUCINOUS COUNTY OF COOK Sptenber 2008 , before me, a Notary Public day of On this within and for said County, personally appeared

DANIEL J. ROGERS, PRESIDENT

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the wir'un instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Signature of Person Taking Acknowledgment

My Commission Expires:

Sounity Clark's Office OFFICIAL SEAL SANDRA L HALLER NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:05/17/12

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STREET ADDRESS: 4436 ELM AVENUE

CITY: BROOKFIELD

COUNTY: COOK

TAX NUMBER: 18-03-315-022-0000

LEGAL DESCRIPTION:

LOT 15 IN BLOCK 5 IN OLIVER SALINGER AND COMPANY'S BUNGALOW PARK BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO THAT PART OF THE EAST 1/2 OF THE VACATED ALLEY LYING WEST OF AND ADJOINING AFORESAID LAND, ALL IN COOK COUNTY, ILLINOIS.

Property of County Clark's Office

CLEGALD