



# UNOFFICIAL COPY

## EXHIBIT "A"

**Account Number: 863538-428444**

**Legal:**

### LEGAL DESCRIPTION

PARCEL 1: LOT 1 AND THE WEST 5 FEET OF LOT 2 IN THE RESUBDIVISION OF THE SOUTH 33 FEET OF LOT 4, LOT 5, THE NORTH 34 FEET OF LOT 6, THE SOUTH 33 FEET OF LOT 16, LOTS 17, 18 AND THE NORTH 1 FOOT OF LOT 19 TOGETHER WITH THE VACATED ALLEY TO THE REAR OF AND ADJOINING SAID LOTS 4, 5, AND 6 ALL IN BLOCK 2 OF BOND'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT 2 (EXCEPT THE WEST 5 FEET) IN THE RESUBDIVISION OF THE SOUTH 33 FEET OF LOT 4, LOT 5, THE NORTH 34 FEET OF LOT 6, THE SOUTH 33 FEET OF LOT 16, LOTS 17, 18 AND THE NORTH 1 FOOT OF LOT 19 TOGETHER WITH THE VACATED ALLEY TO THE REAR OF AND ADJOINING SAID LOTS 4, 5, AND 6 ALL IN BLOCK 2 OF BOND'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

3757-59 W. DOUGLAS BLVD.  
P.I.N. # 16-23-118-001 AND 002

Prepared by:

City of Chicago, Department of Water, Suite LL10, 333 S. State Street, Chicago, IL 60604  
DELIVER TO RECORDER'S BOX #385