

# UNOFFICIAL COPY



Doc#: 0827704059 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/03/2008 10:43 AM Pg: 1 of 2

Property of Cook County Clerk's Office

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**Above space for Recorder's Use Only**

Loan # 1001451873  
File # 14-07-5756

**ASSIGNMENT OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as a nominee for American Brokers Conduit, a Corporation organized and existing under and by virtue of the laws of the State of New York, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to American Home Mortgage Servicing, Inc. all interests in and under that certain Mortgage dated 9/29/2006 executed by

Bessie Grigorakos executed the mortgage, however this individual is deceased and is not named as a defendant in this lawsuit

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as a nominee for American Brokers Conduit. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 10/13/2006 as Document Number 0628626227 and which Mortgage covers the following described property, to-wit:

PARCEL 1:

UNIT 411 AND PARKING SPACE P-9 IN THE KENTON PARK CONDOMINIUM AS DELINEATED AND DEFINED ON THE FLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THAT PART OF LOT 1 LYING NORTH OF THE SOUTH 5 ACRES OF SAID LOT 1 AND LYING WEST OF TERMINAL PARK, BEING A SUBDIVISION OF PART OF LOT 1 RECORDED DECEMBER 20, 1955, AS DOCUMENT 16450374 AND LYING SOUTH OF A LINE DRAWN PARALLEL WITH SOUTH LINE OF SAID LOT 1 AND THROUGH A POINT OF EAST LINE OF KENTON AVENUE, WHICH POINT IS 126.5 FEET SOUTH OF INTERSECTION OF SOUTH EAST LINE OF GROSS POINT ROAD AND THE EAST LINE OF SAID KENTON AVENUE IN SCHUSTER AND KRUGER SUBDIVISION OF THAT PART OF THE SOUTH 1/2 OF THE WEST 20 ACRES OF THE EAST 1/2 OF THE 07 NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE

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THIRD PRINCIPAL MERIDIAN, DESCRIBED AS THE WEST 5.97 CHAINS SOUTH OF ROAD OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION 13, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM RECORDED MAY 25, 2006 AS DOCUMENT NUMBER 0614531100. AS AMENDED FROM TIME TO TIME. TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:  
THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE S-31, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED ON THE DECLARATION OF CONDOMINIUM AFORESAID.

Commonly known as: 9445 N. Kenton Avenue, Unit #411  
Skokie, IL 60076

PIN 10-15-110-054

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage. Said transfer took place on or before 03/25/2007.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Vice President and attested by its Assistant Treasurer and its corporate seal affixed hereto this 20th day of March, 2007.

Mortgage Electronic Registration Systems, Inc. as a nominee for American Brokers Conduit

By: Robert Hardman, Vice Pres

Attest: Irma Guerrero, Asst Treasurer

STATE OF TEXAS  
COUNTY OF Dallas

SS

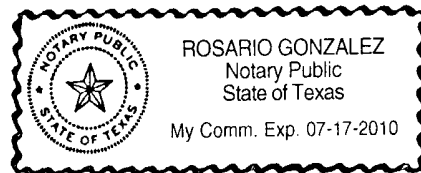


I, Rosario Gonzalez, the undersigned Notary Public, do hereby certify that Robert Hardman and Irma Guerrero who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 20th day of March, 2007.

[Signature]  
Notary Public

SEAL



Prepared by and mail to:  
Codilis & Associates, P.C.  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
(630) 794-5300  
14-07-5756  
In Cook County BOX 70  
DOCUMENT CONTROL DEPT.