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Doc#: 0827704012 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/03/2008 08:28 AM Pg: 1 of 3

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED
WILL BE USED FOR THAT PURPOSE

08-010800

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

HSBC BANK USA, NATIONAL
ASSOCIATION AS TRUSTEE ON BEHALF
OF SG MORTGAGE SECURITIES TRUST
2007 AHL1 ASSET BACKED
CERTIFICATES, SERIES 2007 AHL1

PLAINTIFF,

-vs-

JOHNNIE MATTHEWS A/K/A JOHNNIE
MATTHEWS, JR.; BARBARA L.
MATTHEWS; UNKNOWN OWNERS AND
NON-RECORD CLAIMANTS

DEFENDANTS

NO.

08CH36690

08CH36690

NOTICE OF FORECLOSURE
LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the
above Court on SEP 02 2008, 2008, for Foreclosure and is now pending in
said Court.

AND FURTHER SAYETH:

1. Names of Title Holders of Record:

Johnnie Matthews, Jr. and Barbara L. Matthews, as tenants by the entirety

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2 The following Mortgage is sought to be foreclosed:

Mortgage made by Johnnie Matthews a/k/a Johnnie Matthews Jr. and Barbara L. Matthews to Mortgage Electronic Registration Systems, Inc., as Nominee for Accredited Home Lenders, Inc. and recorded May 16, 2007 as Document No. 0713641091 in the Cook County Recorder's Office, having a legal description and common address as follows:

LOT 14 IN BLOCK 13, IN J.E. WHITE'S 2ND RUTHERFORD PARK ADDITION, A SUBDIVISION OF THE SOUTHWEST 1/4 (EXCEPT THE WEST 22 AND 22.28 CHAINS) OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 1614 North Newland Avenue, Chicago, IL 60707

Permanent Index No.: 13-31-324-028

3. Parties against whom foreclosure is sought:

Johnnie Matthews a/k/a Johnnie Matthews, Jr.; Barbara L. Matthews; Unknown Owners and Non-Record Claimants

SIGNATURE: _____

Attorney of Record

PREPARED BY AND MAIL TO:

Marny Joy Abbott (6238958)
 Randal S. Berg (6277119)
 G. Stephen Caravajal, Jr. (6284718)
 Christopher A. Cieniawa (6187452)
 Olivia P. Dirig (6286043)
 Michael Fisher (6216064)
 Hugh J. Green (6289616)
 Michael M. Grujanac (6207052)
 Joseph M. Herbas (6277645)
 Dexter L. Holt (6244552)
 Kevin Hunt (6283126)
 Alan Kaufman (6289893)
 K. Joyce Ingram Kulwin (6289804)
 Frank Lin (6290083)
 James S. Marco (6295222)
 Lee Scott Perres (6181244)
 Todd J. Ruchman (6271827)
 Rosemary Schnepf (6183151)
 Fisher and Shapiro, LLC
 Attorneys for Plaintiff
 4201 Lake Cook Rd
 Northbrook, IL 60062-1060
 (847)291-1717
 Attorney No: 42168

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CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19th Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.

Samuel Jones

Signed and Sworn to before me
this _____ day of _____, 2008.

Michelle A. Breitzman
Notary Public

