JOS JUNOFFICIAL COPY

This Instrument Prepared By: JACK STRICKLAND

8827764184

Doc#: 0827704104 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/03/2008 01:12 PM Pg: 1 of 1

After Recording Return To:

WHEN RECORDED MAIL TO:

Litton Loan Servicing LP 4828 Loop Central Drive

Houston, TX 77081

Attn: Collater: Nanagement

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the vintersigned hereby grants, assigns and transfers to NEW CENTURY MORTGAGE CORPORATION, 18400 VON KARMAN, SUITE 1000, IRVINE, CALIFORNIA 92612 all the rights, title and interest of und rights in and to that certain Real Estate Mortgage dated JUNE 26, 2006 executed by FRANCISCO T. TOBIAS AND JUDITH E. TOBIAS, HUSBAND AND WIFE AS JOINT TENANTS

to BERGIN FINANCIAL, INC. a corporation organized under the laws of the State of MICHIGAN 29200 NCATIWESTERN HWY, SUITE 350, and whose principal place of business is SOUTHFIELD, MICHIGAN 48034 , by the County and recorded as Document No. 0619202043 , Book , and Page Number described hereinafter as follows: Recorder of Deeds, State of ILLINOIS LOT 114 IN ALSIP HOWDY HOMES ESTATES LAST, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. MORTGAGE WAS RECORDED ON 7/11/2006

P.I.N.: 24-22-341-001-0000 VOL 0246

Commonly known as: 11701 S CAROLYN LANE, ALSIP, ILLINO'S 60803

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. The original principal amount due under this note(s) is \$ 161,000.00

STATE OF FLLINOTS MUNICIPAL COUNTY OF COOK COUNTY

On State, personally appeared WILLIAM R. WHITING

known to me to be the CORP. SECRETARY of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

My commission Expires

COOK County,

June 5, 2008

BERGIN FINANCIAL,

By:

William R. Whiting

Corp. Secretary

2 sould

BEVERLY J. WILLIAMS
NOTARY PUBLIC CAKLAND CO., MI
MY COMMISSION EXPIRES Jun 6, 2805

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

04/05/06

DocMagic @Forms 800-649-1362 www.docmagic.com

07-N707