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Recording Requested By:
AURORA LOAN SERVICES



When Recorded Return To:

Susan Lindhorst
AURORA LOAN SERVICES
P.O. Box 1706
Scottsbluff, NE 69363-1706

Doc#: 0827704107 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/03/2008 01:10 PM Pg: 1 of 3

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois
SELLER'S SERVICING #: 0033217167 "GAMINO"
OLD SERVICING #: 02164819

MERS #: 10021580000560229 VRU #: 1-888-579-1377

Date of Assignment: January 24th, 2008
Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR UNIVERSAL FINANCIAL GROUP, INC at 3300 SOUTHWEST 34TH AVENUE, SUITE 101, OCALA, FL 34474
Assignee: AURORA LOAN SERVICES LLC at 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69361

Executed By: SHEILA GAMINO, A MARRIED WOMAN To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR UNIVERSAL FINANCIAL GROUP, INC
Date of Mortgage: 08/23/2006 Recorded: 08/31/2006 as Instrument No.: 0624302326 In Cook, Illinois

Assessor's/Tax ID No. 20-07-401-014-0000

Property Address: 5123 SOUTH WINCHESTER AVENUE, CHICAGO, IL 60605

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof.

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$160,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

*SFL*SFLALS*01/24/2008 12:49:54 PM* ALSI01ALSIA00000000000000451088* ILCOOK* 0033217167 ILSTATE_MORT_ASSIGN_ASSN* LALS*

BOX 70

07-11832

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR UNIVERSAL FINANCIAL GROUP, INC

On January 24th, 2008

By: *Michele Thompson*
MICHELE THOMPSON, Vice-President

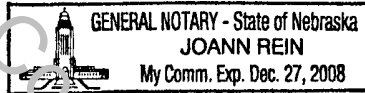


STATE OF Nebraska
COUNTY OF Scotts Bluff

ON January 24th, 2008, before me, JOANN REIN, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared MICHELE THOMPSON, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Joann Rein
JOANN REIN
Notary Expires: 12/27/2008



(This area for notarial seal)

Prepared By: Susan Lindhorst, AURORA LOAN SERVICES 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 308-635-3500

0033217167

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CHICAGO TITLE INSURANCE COMPANY

Commitment Number: ATS0601000

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 14 IN BLOCK 3 IN WHITE AND COLEMANS SUBDIVISION OF BLOCK 41 TO 44 INCLUSIVE IN STONE AND WHITNEYS SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, AND THE NORTH 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPALE MERIDIAN, IN COOK COUNTY, ILLINOIS

20-07-401-014
5123 SOUTH WINCHESTER AVENUE , CHICAGO , IL 60609

ALTA Commitment
Schedule C

(ATS0601000.PFD/ATS0601000/2)

Property of Cook County Clerk's Office