Doc#. 0827708199 fee: \$48.00 UNOFFIC Att: 10/03/2008 1 10 AWPg: 1 of 1 Code County Recorder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company 2575 W. Chandler Blvd. Mail Stop: CHDLR-C-88 Chandler AZ 85224

WHEN RECORDED MAIL TO:

REID E GILSDORF, LENA A GILSDORF 12928 Archer Ave Lemont IL 60439

SUBMITTED BY: Jessica Larsen

DOCID 00029443169205N

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRISENTS that. Mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, whose parties, dates and recording into mation are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereot, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): REID E GILSDOR F. LFNA A GILSDORF

Original Mortgagee(S): Mortgage Electronic Registration Systems, Inc.

Original Instrument No: 0322729127 Date of Note: 07/01/2003 Original Recording Date: 08/15/2003

Property Address: 12928 ARCHER AVENUE LEMONT, IL 60439

Legal Description: Lot N/A Block N/A Township N/A

THE EAST 246.01 FEET OF THE WEST 691.01 FEET, AS MEASURED ALONG THE NORTH LINE THEREOF) OF THAT PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF ARCHER ROAD (EXCEPT THAT PART THEREOF LYING SOUTH OF A LINE 385.58 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF THE SAID SOUTHEAST 1/4 OF THE NORTH WZST 1/4 OF SECTION 33, AFORESAID AND WEST OF A LINE 33 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF THE EAST LINE OF THE WEST 691.01 FEET THEREOF), IN COOK COUNTY, ILLINOIS.

Pin #: 22-33-103-014-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/02/2008.

Mortgage Electronic Registration Systems, Inc.

By: Steven Yeip

Steven

Title: Assistant Secretary

State of UT

City/County of Cache

This instrument was acknowledged before me on 10/02/2008 by Steven Yeip, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

MOJARY PUBLIC JESSICA LANSEN 1300 N. 200 E. SUITE (18 LOGAN, UT 84341 COMMISSION 574584 EXPLAIN 05, 2012 STATE OF STARS

Gessica Larsen

Notary Public: Jessica Larsen My Commission Expires: 06/05/2012

Resides in: Cache