Doc#. 0827708202 fee: \$48.00 JNOFFC Att: 10/03/2008 1 10 AWPg: 1 of 1 *RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company 2575 W. Chandler Blvd. Mail Stop: CHDLR-C-88 Chandler AZ 85224

WHEN RECORDED MAIL TO:

LESLIE E JOHNSON, SHARLETTE JOHNSON 8513 S Prairie Ave Chicago IL 60619

SUBMITTED BY: Jessica Larsen

DOCID 0001320666822005N

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRISENTS that, Mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, whose parties, dates and recording into nation are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereot. does hereby cancel and discharge said mortgage.

Original Mortgagor(S): LESLIE E JOHNSON, SHARLETTE JOHNSON

Original Mortgagee(S): Mortgage Electronic Registration Systems, Inc.

Original Instrument No: 0626126239 Date of Note: 09/07/2006 Original Recording Date: 09/18/2006

Property Address: 8513 SOUTH PRAIRIE AVENUF CHICAGO, IL 60619

Legal Description: Lot N/A Block N/A Township N/A

LOT 26 (EXCEPT FROM SAID TRACT THE NOR1 # 103.89 FEET THEREOF) (26) IN DUFFY'S SUBDIVISION OF LOTS 1 TO 46, BOTH INCLUSIVE IN BLOCK 2, IN THATCHER'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 34. TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. THIS IS HOMESTEAD PROPERTY.

Pin #: 20-34-316-029-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/02/2008.

Mortgage Electronic Registration Systems, Inc.

By: Steven Yeip

-Street of

Title: Assistant Secretary

State of UT City/County of Cache

C/ort's Ork This instrument was acknowledged before me on 10/02/2008 by Steven Yeip, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

CHAPTE YARTON ASPAS ASISSE THE SAR MADE THERE IT SAR ASSESSED TO THE ASSESSED THE AS EXP JUN 85, 2813 STATE OF UTAH

Gessica Larsen

Notary Public: Jessica Larsen My Commission Expires:

06/05/2012 Resides in: Cache