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Doc#: 0827717084 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/03/2008 03:04 PM Pg: 1 of 3

PREPARED BY SECURITY CONNECTIONS INC.

TOX CC

WHEN RECORDED MAIL TO: SECURITY CONNECTIONS INC. 595 UNIVERSITY BLVD.

IDAHO FALLS, ID 83401 PH: (208)528-9895

STATE OF ILLINOIS TOWN/COUNTY: COOK Loan No. 0031464498 PIN No. 1212102115101

RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Decc. of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of linst, forever 750/1/Ca discharging the lien from said Deed of Trust.

SEE ATTACHED LEGAL

Property Address:5357 N EAST RIVER RD	_	60656
Recorded in Volume	at Page	
Instrument No. 0632633069 , P	arcel ID No. <u>121110211</u>	51011
of the record of Mortgages for COOK		, County,
Illinois, and more particularly descr	ribed on said Deed o	f Trust referred
to herein.		
DOTTOMOT CEPAINTNE I DEADSON A SINCI	R WOMAN	

J=AM8080105RE.110232 (RIL1)

MIN 100024200015055540 MERS PHONE: 1-888-679-6377 Page 1 of 2

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Loan No. IN_WITNESS WHEREOF, the undersigned has caused these presents to be executed on SEPTEMBER 22, 2008

MORIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

VICE PRESIDENT

	DOO OO
STATE OF	IDAHO)
COUNTY OF	BONNEVILLE) s

On this seprement 22, 2008 , before me, the undersigned	l, a Notary
Public in said State, personally appeared KRYSTAL HALL	
and , remonally known to me (c	or proved to
me on the basis of satisfactory evidence) to be the persons	who exe-
cuted the within instrument as VICE PRESIDENT	and
respectively, on behalf of	

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

G-4318 MILLER RD, FLINT, MI 48507

and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

MELISSA HIVELY NOTARY PUBLIC STATE OF IDAHO

MELISSA HIVELY (COMMISSION EXP. 07-28-20 NOTARY PUBLIC

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CHICAGO TITLE INSURANCE COMPANY

AM 8080/05RE 003/464498

ORDER NUMBER: 1409 008347921 SK

STREET ADDRESS: 5357 RIVER ROAD UNIT 302
CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 12-11-102-115-1011

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 302, AS LINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL

THE EAST 222.25 FRET OF THE WEST 272.25 FEET OF THE NORTH 80.0 FEET OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

THE NORTH 2.0 FEET OF IOT 1 AND THAT PART OF LOT 2 LYING NORTH OF THE EASTERLY EXTENSION OF THE SOUTH LINE OF THE NORTH 2.0 FEET OF LOT 1 IN BLACKHAWK SUBDIVSION OF THE NORTH 330 FFGT OF THE WEST 718 FEET (EXCEPT THE WEST 272 1/4 FEET FO THE NORTH 80 FEET THEREOT) OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96429941 TOCETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COCK COUNTY ILLINOIS.

PARCEL 2:

DRIVEWAY EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT FOR PARCEL 1 AS CONTAINED IN DECLARATION RECORDED APRIL 2, 1956 PS DOCUMENT 96252026 AND AS CREATED BY DEED FROM SUBURBAN BANK OF BARRINGTON AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 19, 1994 KNOWN AS TRUST NUMBE 1149 TO ROBIN C. ANDERS RECORDED AS DOCUMENT 96518745 OVER THAT PART OF THE SOUTHVEST QUARTER OF THE NORTHWEST 1/4 OF SECTION 11 TOWNSHIP 40 NORTH RANGE 12 PAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AND PART OF 101S 1 AND 2 IN BLACKHAWK SUBDIVISION BEING A STRIP OF LAND 24 FEET IN WIDTH THE CENTER LINE BEING DESCRIBED AS BEGINNING AT A POINT ON THE WEST LINE OF LCT 1, 101.75 FEET NORTH OF THE SOUTHWEST CORNER THEREOF; THENCE EAST TO A POINT ON THE EAST LINE OF LOT 2, 101.75 FEET NORTH OF THE SOUTHEAST CORNER SAID BLACKHAWK SUEDIVISION BEING A SUBDIVISION BEING A SUBDIVISION OF THE NORTH 330 FEET OF THE WLST 718 FEET (EXCEPT THE WEST 272 1/4 FEET OF THE NORTH 80 FEET THEREOF) OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11 TOWNSHIP 40 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS EXCEPT THAT PART OF SAID DRIVEWAY FALLING WITHIN PARCEL 1

PARCEL 3

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 302 AS DELINEATED ON SURVEY ATTACHED TO DECLARATION RECORDED AS DOCUMENT 96252025

LEGALD

DM4

11/06/06