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THE FOR **OF PROTECTION** THE OWNER, THIS RELEASE SHALL BE FILED WITH THE **OF** RECORDER THE **DEEDS** OR REGISTRAR OF TITLES IN WHOSE THEOFFICE OR **MORTGAGE** DEED OF TRUST WAS FILED.

Loan 00414511171892

No.

Doc#: 0827717036 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 10/03/2008 09:41 AM Pg: 1 of 2

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THUSE PRESENTS, that JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the 'ancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby a krowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MARK LEVY, its/his/hers/their, leits. legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, crough or by a certain Mortgage, bearing the date of March 17, 2001, and recorded on April 12, 2001, in Volume/Bock Pige Document 0010297272 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 31-36-311-017
LOT 32 IN BLOCK 42 IN VILLAGE OF PARK FOREST AREA NO 5, BEING A SUBDIVISION OF PART OF THE EAST HALF OF SECTION 35 AND THE WEST HALF OF SECTION 36, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 3, 1951 AS DOCUMENT NO. 15139014, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

CEM FROM MARK LEVY TO JPMORGAN CHASE BANK, N.A. DATED APRIL 19, 2007, CFCORDED MAY 16, 2007, DOCUMENT 0713601114 TO FORM A SINGLE LIEN OF 88,000.00.

Address(es) of premises: 343 MERRIMAC ST, PARK FOREST, IL, 60466

Witness my hand and seal 09/17/08.

PMORGÁN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.

INGRID WHIT

Vice President

Santy Santy

IL00.DOC 08/06/07

Sha

0827717036 Page: 2 of 2

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State of: Louisiana

Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that INGRID WHITTY, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 09/17/08.

Notary Public LIFETIME

Prepared by: SHARON NGUYEN Record & Return to: JPMorgan Chase Bank, N.A. Loan Servicing

710 Kansas Lane, LA4-2107

Monroe, LA 71203

MERS Phone, if applicable: 1-888-679-6377

Loan No: 00414511171892

Coot County Clart's Office County of: COOK COUNTY

