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Prepared by: Stewart Lender
Services



0827722085

Recording Requested By/After
Recording Return To:

Maude LeBlanc

Doc#: 0827722085 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/03/2008 03:06 PM Pg: 1 of 3

P O Box 36369
Houston, TX 77236-9903
Job Number: 3112007001
Pool:
Project:
Loan Number: 0018095573
FNMA Loan #:
SLS#:

ASSIGNMENT OF MORTGAGE

STATE OF Illinois

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF Cook

That Draper and Kramer Incorporated (ASSIGNOR), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by ALEKA M. MERRILLS (Borrower(s)) secured by a MORTGAGE of even date therewith from Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 0406933084 Date of Mortgage 03/01/2004

Property Address: 3219 WEST HOLDEN CIRCLE, MATTESON, IL 60443

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto Franklin Bank, FSB ('ASSIGNEE') all beneficial interest in and to title to said MORTGAGE, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land:

SEE EXHIBIT "A"

PIN#: 31-25-107-026-0000

TO HAVE AND TO HOLD unto said ('ASSIGNEE') said above described MORTGAGE and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 8th day of September, 2008.

Draper and Kramer Incorporated

By: 

James Kucherka

Vice President

By
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mi
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B

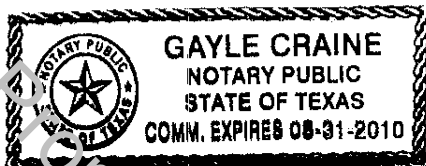
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THE STATE OF Texas

COUNTY OF Harris

On this the 8th day of September, 2008, before me, Gayle Craine, a Notary Public, appeared James Kucherka to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of Draper and Kramer Incorporated, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said James Kucherka acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Gayle Craine

Gayle Craine

Assignee's Address:

9800 Richmond Avenue, Suite 380
Houston, TX 77042

Assignor's Address:

33 West Monroe Street, Suite 1900
Chicago, IL 60603



MERS Number:

MERS Telephone: 1-888-679-6377

Property of Cook County Clerk's Office

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EXHIBIT "A"

JOB#: DRAPER KRAMER

(3112007001)

LOAN#: 0008995573

Units 127-5 in Holden Park Condominium as delineated on a survey of the following described real estate: Certain Lots in Holden Park Subdivision, being a subdivision of part of the West 1/2 of the Northwest 1/4 of Section 25 and part of the East 1/2 of the Northeast 1/4 of Section 26, Township 35 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois; which survey is attached as Exhibit "A" to the Declaration of Condominium recorded December 13, 2000 as document number 00980504 and as amended from time to time, together with its undivided percentage interest in the common elements.

Property of Cook County Clerk's Office