UNOFFICIAL COP

**PREPARED** AND BY MAIL TO:

Joel L. Chupack Heinrich & Kramer, P.C. 205 W. Randolph Suite 1750 Chicago, IL 60606

Doc#: 0827722029 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds 

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## **SPECIAL WARRANTY DEED**

THE GRANTOR, SALTA GROUP, INC., an Illinois corporation, for and in consideration of the sum of TEN DOLLARs (\$10.00) in hand paid, and other good and valuable consideration, CONVEYS and to NAYLEN, INC., an Illinois corporation, whose address is P.O. Box 528135, Chicago, Illinois, the following described Real Estate situated in the County of Cook, in the State of Illinois, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF EXHIBIT "A"

And GRANTOR, for itself, and its successors and assigns, does covenant, promise and agree, to and with GRANTEE, its successors and assigns, that it has not done or suffered to be done, anything whereby the Real Estate herein granted is, or may be in any manner encumbered or charged, except as herein recited; and that the said land, against all persons lawfully claiming, or to claim the same by through or under it is will be appeared. or to claim the same, by through or under it, it WILL WARRANT AND FOREVER DEFEND. TO HAVE AND TO HOLD said Real Estate forever.

City of Chicago Dept. of Revenue

564478

10/03/2008 12:45

Real Estate

Transfer Stamp \$546.00

DATED this day of September, 2008.

SALTA GROUP, INC.

By:

v Public

STATE OF ILLINOIS

)SS

COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Marshall Atlas, President of NAYLEN, INC., an Illinois corporation, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as such President, on behalf of the company and as his free and voluntary act and as the free and voluntary act of the company, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this \*/

My Commission Expires:

OFFICIAL SEAL

JOEL CHUPACK

Notary Public - State of Illinois My Commission Expires Apr 20, 2011

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## **UNOFFICIAL COPY**







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## **UNOFFICIAL COPY**

## EXHIBIT "A"

Legal Description:

LOT 2 AND AN UNDIVIDED 1/5 INTEREST IN LOT 6 IN LIPSON'S RESUBDIVISION OF LOTS 13 TO 24 BOTH INCLUSIVE IN BLOCK 2 IN MOORE'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent in ex Number: 20-35-302-082-0000, Volume 271

Commonly known as 8332 South Ingleside Avenue, Chicago, IL

8332 So.
Cook Colling Clarks Office