UNOFFICIAL COP Recording Requested By:

WELLS FARGO HOME MORTGAGE

When Recorded Return To:

WELLS FARGO HOME MORTGAGE

· MAC X9400-L1C

11200 W PARKLAND AVE

MILWAUKEE, WI 53224

Doc#: 0827729046 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 10/03/2008 12:36 PM Pg: 1 of 3



SATISFACTION

WFHM - CLIENT 708 #:0184/5/22: 3 "TYNER" Lender ID:647403/1707146934 Cook, Illinois MERS #: 1000819-0000008205-0 CRU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAP OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MURTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by ANGLLA L. TYNER, AN UNMARRIED WOMAN, originally to AMERICAN HOME FINANCE, INC., in the County of Cook, and the State of Illinois, Dated: 01/16/2003 Recorded: 01/30/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.:)030140653, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration, thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-17-300-107-1012

Property Address: 641 SOUTH ASHLAND AVENUE UNIT L, CHICAGO, it 60607

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument. A COLLEGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. On September 26th, 2008

Yelena Turgul, Assistant Secretary

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SATISFACTION Page 2 of 2

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STATE OF Wisconsin **COUNTY OF Milwaukee**

On September 26th, 2008, before me, TABITHA PORTER, a Notary Public in and for Milwaukee in the State of Wisconsin. personally appeared Yelena Turgul, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s) or the artity upon behalf of which the person(s) acted, executed the instrument.

ny hand and official seal,

TABITHA PORTER

Notary Expires: 01/23/2011

TABITHA PORTER NOTARY PUBLIC STATE OF WISCONSIN

(This area for notarial seal)

Opening Of Columns Clark's Office Prepared By: Lori Amidon, WELLS FARGO HOME MORTGAGE X9400-L1C, 11200 W PARKLAND AVE, MILWAUKEE, WI 53224 800-262-5294

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EXHIBIT

PARCEL 1:

UNIT 641-"L" IN THE GARP AND SQUARE ON THE PARK CONDOMINUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 36 IN GARIBALDI SQUARE SULON ISPAN, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TO COMMIT 39 NORTH, RANGE 14 BAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK, COUNTY, ILLINOIS,

WHICH SURVEY IS ATTACHED AS EXHIBIT(B): O THE DECLARATION OF COMDOMINIUM RECORDED AS DOCUMENT NUMBER 19406373; TOGETHER WITH I'S I NY LYIDED PERCENTAGE DITERSOF IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO T.M.E., IN COOK, COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF F-12, A LIMITED COMMON SI SMITHT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION, AFORESAID.

PIN(S): 17-17-300-107-1012

Cort's Office COMMONLY KNOWN AS: 641 S. ASSILAND AVENUE UNIT L., CRUCAGO, ILLINOIS 6067

END OF SCHEDULE A