RELEASE OF MORTAGE OF FICIAL COP

TRUST BY CORPORATION
(ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Doc#: 0827734032 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 10/03/2008 09:20 AM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS, That the COLE TAYLOR BANK, a corporation of the State of Illinois, for and in considerate a of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto ANTHONY J. GRAHAM AND ANTHONY N. GRAHAM, VESTED IN: ANTHONY J. GRAHAM, MARRIED TO HEATHER GRAHAM AND ANTHONY N. GRAHAM, MARRIED TO JANET GRAHAM, WHOSE ADDRESS IS 3324 STEWART AVENUE, CHICAGO, IL 60475, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 2ND lay of MARCH, 2001, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document 0010189016, to the premises therein described, situated in the County of COOK, State of Illinois as follows, to wit:

LOT 12 IN SANDY RIDGE SUBDIVISION, BEING A SUPDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIP PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N # 32-33-415-022

COMMONLY KNOWN AS: 3324 STEWART AVENUE, STEGER, IL 6047

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its VICE PRESIDENT, and its corporate seal to be hereto affixed, this current 3RD day of SEPTEMBER, 2005.

COLE TAYLOR BANK

Dawn C. Bale, Vice President

34 20 100

Page 2

UNOFFICIAL CO

This instrument was prepared by Daniel T. Kelleher of COLE TAYLOR BANK, 9550 W, HIGGINS ROAD, ROSEMONT, JL 60018

STATE OF _	ILLINOIS	}
COUNTY O	F <u>COOK</u>	}

I, UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Dawn C. Bale, personally known to me to be the VICE PRESIDENT of the COLE TAYLOR BANK, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the BOARD OF DIRECTORS of said corporation, as her free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

hand. GIVEN under any hand and NOTARIAL seal this 3RD day of SEPTEMBER, 2008.

Loan # 28618

WHEN RECORDED MAIL TO:

ANTHONY J. GRAHAM 3324 STEWART AVENUE **STEGER, IL 60475**

Clark's Office