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08-009526



The State of Illinois

When recorded mail to
Argent Mortgage Company, LLC
3 Park Plaza, 19th Floor
Irvine, CA 92614

Doc#: 0828047084 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/06/2008 03:33 PM Pg: 1 of 3

Loan Number: 0103562153 - 9701

OLS# 40776288
AT 634

This form was prepared by: Argent Mortgage Company, LLC
Address: 3 Park Plaza, 10th Floor, Irvine, CA 92614
Tel. No.: (888)311-4721

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
3 Park Plaza, 10th Floor, Irvine, CA 92614

does hereby grant, sell assign, transfer and convey, unto the US Bank National Association
Trustee for the Registered Holders of Asset Backed Pass-Through
Certificates Series 2007-A11C2
(herein "Assignee") whose address is

a certain Mortgage dated 10/17/06 , made and executed by
ANTONIO MIGUEL EUMANA, A Single Man

to and in favor of Argent Mortgage Company, LLC
upon the following described property situated in COOK County, State of Illinois.

"EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of **one hundred thirty-seven thousand seven hundred and 00/100 (\$ 137,700.00)** which Mortgage is of record in Book _____, Volume _____, or Liber No. _____, at page _____ (or as No. *****) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. **TO HAVE AND TO HOLD** the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

*** Doc # 0631833058**
Recorded on 11/14/06

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 10/23/2006.

Argent Mortgage Company, LLC
(Assignor)

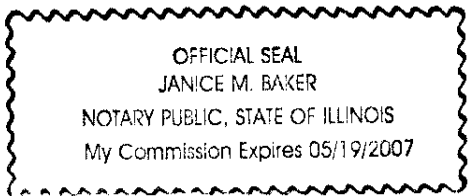
By: Efrain Cruz AGENT

[Space Below is Reserved for Acknowledgment Information]

State of Illinois

County of Cook } ss.

On 10/23/2006 before me, Janice Baker, personally appeared Efrain Cruz personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Janice M. Baker (Seal)
Janice Baker
m. JB
Loan Number: 0103562153 - 9701

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Exhibit A

Legal Description LOT 47 AND LOT 48 IN BLOCK 24 IN SOUTH LYNNE, A SUBDIVISION OF THE NORTH ½ OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax ID # 20-19-114-001; 20-19-114-002

Return To:
Fisher and Shapiro, LLC
4201 Lake Cook Road
Northbrook, Illinois 60062

Property of Cook County Clerk's Office