

08 BAN 12804 **UNOFFICIAL COPY**

**RELEASE OF MORTGAGE OR  
TRUST DEED  
BY CORPORATION (ILLINOIS)  
FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE  
OFFICE THE MORTGAGE OR  
TRUST DEED WAS FILED.**



**Doc#: 0828057054 Fee: \$38.00**  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/06/2008 09:21 AM Pg: 1 of 2

**LOAN NUMBER # 3212300  
Branch 160**

**KNOW ALL MEN BY THESE PRESENTS**, That **MB Financial Bank, N.A.**, a National Banking Association, of the County of Cook and State of Illinois, for and in consideration of the payment of the indebtedness secured by the **Mortgage and Assignment of Rents** herein after described, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, AND QUIT CLAIM** unto **Joseph M. Esposito, and Rosalie J. Esposito**, his wife as tenants by the entirety, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the Bank may have acquired in, through or by a certain **Mortgage and Assignment of Rents**, bearing the date of **June 28, 2002**, and recorded in the Recorder's Office of Cook County, in the State of Illinois, on **August 14, 2002**, as Document Nos. **0020890033** and **0020890034** respectively, to the premises therein described as follows, situated in the County of Cook, in State of Illinois, to wit:

**THE SOUTH 30.00 FEET OF THE NORTH 33.33 FEET OF THE WEST 20.0 FEET OF THE EAST 130.54 FEET OF LOTS 5, 8, 9, 12, 13, 16, 17, 20 AND 21 (EXCEPT THE SOUTH 6.0 FEET OF LOT 21 AND EXCEPT THE EAST 13.0 FEET OF THE SOUTH 22.0 FEET OF LOT 13 EXCEPT THE EAST 13.0 FEET OF SAID LOTS 16 AND 17) ALSO THE EAST 1/2 OF VACATED SOUTH NORTON STREET, LYING WEST OF AND ADJOINING AFORESAID LOTS ALL IN M. LAFLIN'S SUBDIVISION OF BLOCK 16 IN CANAL TRUSTEES' SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING.**

**Permanent Real Estate Index Number(s): 17-17-417-163-0000.**

**Address(es) of premises: 904 S. May St. Unit # C, Chicago, IL 60607-4264.**

This instrument was prepared by and when recorded return to:  
MB Financial Bank, N.A. Attn: Jeff Romanowskyj - 9th floor  
6111 North River Road Rosemont, IL 60018

# UNOFFICIAL COPY

Witness our hands, this **5th** day of **September**, 2008.

**MB Financial Bank, N.A.**

By: *Kurt Kunkel*  
**Kurt Kunkel, First Vice President**

By: *James Campobello*  
**James Campobello, Assistant Vice President**

Property of COOK COUNTY CLERK'S OFFICE

Acknowledgements:

STATE OF ILLINOIS )  
                                                          ) ss.  
COUNTY OF COOK )

I, THE UNDERSIGNED, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that **Kurt Kunkel, First Vice President** of MB Financial Bank, N.A. and **James Campobello, Assistant Vice President** of MB Financial Bank, N.A., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument, pursuant to authority given by the Board Directors of said corporation, as their own free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 5th day of September, 2008.

*[Signature]*

Notary Public

My Commission Expires: \_\_\_\_\_



This instrument was prepared by and when recorded return to:  
MB Financial Bank, N.A. Attn: Jeff Romanowskyj - 9th floor  
6111 North River Road Rosemont, IL 60018