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Doc#: 0828057101 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/06/2008 03:45 PM Pg: 1 of 4

Stople My Ox Cook Colling Mail To: Fisher and Shapiro, LLC 4201 Lake Cook Rd Northbrook, IL 60062-1060

COVER SHEET FOR MISCELLANEOUS, NONSTANDARD DOCUMENT PART OF ASSIGNMENT OF MORTGAGE

08.009616 Cook County

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08.009616

Prepared by: Maria Alvarez Ocwen Loan Servicing,LLC 1661 Worthington Road, Suite 100 West Palm Beach, Florida, 33409 Phone Number: 561-682-8835 Loan Number: 6369706 Attorney Code: 00634

Mortgagor: LOLITA LEWIS

ASSIGNMENT OF MORTGAGE ILLINOIS

This **ASSIGNMENT OF MORTGAGE** is made and entered into as of the 9TH day of AUGUST, 2007, from **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, whose address is 3300 SW 34 Avenue, Suite 101, Ocala, FL 34474, its successors and assigns, as nominee for FIRST NLC FINANCIAL SERVICES, LLC., its successors and assigns, ("Assignor) to **MTG FINANCE, LLC**, whose address is c/o Ocwen Loan Servicing, LLC, 1661 Worthington Road, Suite 100, West Falm Beach, Florida, 33409, all its rights, title and interest in and to a certain mortgage duly recorded in the Office of the County Recorder of **COOK** County, State of **ILLINOIS**, as follows:

Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FIRST NLC
Document Date: AUGUST 03, 2007 Date Recorded: 8/24/07
Document/Instrument/Entry Number: 013654122
Book/Volume/Docket/Liber: Page/Folio:
PIN: 16-11-125-016-9000
Property Address: 540 NORTH CENTRAL PARK AVENUE, CHICAGO, IL
Property more fully described as: LEGAL DE SCRIPTION: See allacked Six 10 1 A
IN WEST J. MORTONS SUBDIVISION REINO (SUPPLIED AND BARNARDS SUBDIVISION OF BLOCKS
SECTION 11. TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PEAT THEREOF RECORDED AS DOCUME! IT 0/101469, IN COOK COUNTY, ILLINOIS.
This Assignment is made without recourse representative or warrants. IN MITAIFOC MULTIPECE the sent of the land of the sent of
This Assignment is made without recourse, representative or warranty. IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage at West Palm Beach, Florida, this 21ST day of AUGUST, 2008.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
ACTING SOLELY AS NOMINEE FOR FIRST NLC FINANCIAL SERVICES, LLC
BY:
NAME: Scott Anderson
TITLE: Vice President
STATE OF FLORIDA, COUNTY OF PALM BEACH)SS.
$\mathcal{O}_{\mathcal{E}_{\mathbf{c}}}$
The foregoing instrument was acknowledged before me this 21ST day of AUGUST, 2008, by Scott Anderson, the
Vice President at MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FIRST
NLC FINANCIAL SERVICES, LLC., on behalf of the bank. He is personally known to me
- I have
Notary Signature
Trotally digitatore

MIN: 100195910005141059

MERS Ph.#: (888) 679 - 6377

NOTARY PUBLIC STATE OF FLORIDA
Leticia N. Arias
Commission # DD737904
Expires: NOV. 29, 2011
BONDED THRU ATLANTIC BONDING CO, INC.

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Prepared by: **Maria Alvarez**Ocwen Loan Servicing, LLC
1661 Worthington Road, Suite 100
West Palm Beach, FL 33409
Phone Number: 561-682-8835

ALLONGE

BORROWERS: LOLITA LEWIS

PRESENTOWNER AND HOLDER: FIRST NLC FINANCIAL SERVICES, LLC.

NOTE EXECUTION DATE: AUGUST 03, 2007

NOTE AMOUNT: \$244,500.00

This allonge shall be annexed to the original Note (or to a copy of the Note with a Lost Note Affidavit if the original cannot be located), referenced above for purposes of transferring same from the present Owner and Holder of the Note, FIRST NLC FINANCIAL SERVICES, LLC. ("Transferor") as of the date set forth below. As a result of said transfer, FIRST NLC FINANCIAL SERVICES, LLC. has no further interest in the Note.

Date: AUGUST 09, 2007

Pay to the order of

MTG FINANCE, LLC, will out recourse, representation or warranty express or implied this 9174 day of AUGUST, 2007

FIRST NLC FINANCIAL SERVICES, LLC. BY ITS ATTORNEY-IN-FACT OCWEN LOAN SERVICING, LLC

By:

Name: Denise A. Marvel

Title: Manager of Document Control and Contract Management

The effective date of the allonge is AUGUST 09, 2007

OLS Loan Number: 6369706

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Exhibit A

Legal Description LOT 7 (EXCEPT THE SOUTH 8 INCHES THEREOF) IN LULLS AND BARNARDS SUBDIVISION OF BLOCK 9 IN WEST J. MORTON'S SUBDIVISION BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 11 TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 0001469, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office