## **UNOFFICIAL COPY**



Doc#: 0828057113 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 10/06/2008 03:48 PM Pg: 1 of 2

Mail To:
Fisher and Shapiro, LLC
4201 Lake Cook Rd
Northbrook, IL 60062-1060

COVER SHEET FOR MISCELLANEOUS, NONSTANDARD DOCUMENT PART OF ASSIGNMENT OF MORTGAGE

FS Case # 07.2954

Cook Country

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07-2954

Prepared by: VINOD VISHWAKARMA Ocwen Loan Servicing, LLC 1661 Worthington Road, Suite 100 West Palm Beach, FL 33409 Loan Number: 38144275 Attorney Code: 00634

## ASSIGNMENT OF MORTGAGE ILLINOIS

2	This ASSIGNMENT OF MORTGAGE is made and entered into as of the
_	For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, assign, transfer and set over unto the Assignee, its successors, transferees and assigns forever, all of the rights title and interest of said Assignor in and to the following instrument describing land therein, duly recorded in the Office of the County Recorder of COOK County, State of ILLINOIS, as follows:
; [ ] ;	Mortgagor: FREDERICK J. BID.GAFE Mortgagee: ADVANTAGE MORTGACE CONSULTING, INC. Document Date: MAY 17, 2005 Date Recorded: 4/27/05 Document/Instrument/Entry Number: 0517840033 Book/Volume/Docket/Liber: Page/Folio: Page/Folio: Page/Folio: LEGAL DESCRIPTION:
	LOT 352 IN SCOTTSDALE'S 2 <sup>ND</sup> ADDITION, A SUBDIVISION OF LOTS 1 AND 2 (EXCEPT THE WEST 33 FEET OF SAID LOTS 1 AND 2 AND THE SUBDIVISION MADE BY LEROY COOK AND OTHERS), AND LOT 4 IN ASSESSORS DIVISION OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT RECORDED NOVEMBER 7, 1902 IN COOK COUNTY, ILLINOIS.
•	This Assignment is made without recourse, representation or warranty. IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage at Manager House House, this
	BY: Muchily Ml. Kalin
	NAME: Michele M Kaluso TITLE: Operations Managen
;	STATE OF TILINOIS, COUNTY OF COOK )SS.
M	The foregoing instrument was acknowledged before me this

OFFICIAL SEAL
CARMEN G. MARTINEZ
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 9-19-2009