

UNOFFICIAL COPY



LIS PENDENS/  
NOTICE OF FORECLOSURE

Doc#: 082800150 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 10/06/2008 04:15 PM Pg: 1 of 3

RETURN TO:  
Provest Investigations  
977 N. Oaklawn Avenue. Ste. 203  
Elmhurst, IL 60126

PA0823124

STATE OF ILLINOIS  
COUNTY OF COOK

ATTY NO. 91220

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

WELLS FARGO BANK, N.A.

PLAINTIFF ) NO.

08CH36333

VS

) JUDGE

BEN WRIGHT A/K/A BEN P. WRIGHT; FRANK  
SNYDER; WEATHERSFIELD LAKE CONDOMINIUM  
ASSOCIATION; FRANK C. SNYDER UNDER  
TRUST AGREEMENT DATED 10/08/2002 KNOWN  
AS THE FRANK C. SNYDER DECLARATION OF  
TRUST; UNKNOWN BENEFICIARIES OF FRANK  
C. SNYDER UNDER TRUST AGREEMENT DATED  
10/08/02 KNOWN AS THE FRANK C. SNYDER  
DECLARATION O; UNKNOWN HEIRS AND  
LEGATEES OF BEN WRIGHT A/K/A BEN P.  
WRIGHT, IF ANY; UNKNOWN OWNERS AND NON  
RECORD CLAIMANTS ;

DEFENDANTS )

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was  
filed in the above Court on the \_\_\_\_\_ day of SEP 10 2008, \_\_\_\_\_, for  
Foreclosure of a Mortgage and that the property affected by said cause is  
described as follows:

UNIT 1274 AS DELINEATED ON PLAT OF SURVEY OF THAT PART OF  
LOTS 1 AND 2 IN WEATHERSFIELD LAKE QUADRO-HOMES, BEING A

Provest

**UNOFFICIAL COPY**

SUBDIVISION IN THE NORTH WEST QUARTER OF SECTION 21,  
 TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL  
 MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THAT  
 CERTAIN DECLARATION ESTABLISHING A PLAT OF CONDOMINIUM  
 OWNERSHIP, MADE BY CAMPANELLI, INCORPORATED, AS GRANTOR AND  
 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK  
 COUNTY, ILLINOIS, ON JANUARY 30, 1973 AS DOCUMENT NUMBER  
 22203942, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS  
 APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION AS  
 AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL  
 AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATION  
 AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION AND  
 TOGETHER WITH ADDITION COMMON ELEMENTS IN SUCH AMENDED  
 DECLARATIONS, WHICH PERCENTAGES SHALL AUTOMATICALLY BE  
 DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF EACH  
 SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY, ALL IN  
 COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 933 SHATTUCK LANE UNIT 1271  
 SCHAUMBURG, IL 60193

The subject mortgage has been recorded/registered as document number:  
 #96351869 .

SIGNATURE: \_\_\_\_\_

Attorney of Record

PIERCE & ASSOCIATES

TAX NO. 07-21-100-012-1148

DOCUMENT PREPARED BY:

Pierce and Associates

1 North Dearborn, Suite 1300

Chicago, IL 60602

(312) 346-9088

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WRIGHT, IF ANY; UNKNOWN OWNERS AND NON )  
RECORD CLAIMANTS ; )

DEFENDANTS )

COMPLIANCE WITH PREDATORY LENDING DATABASE SECTION OF  
RESIDENTIAL REAL PROPERTY DISCLOSURE ACT

To: Illinois Department of Financial and Professional Regulation  
122 S. Michigan Ave., 19th Floor  
Chicago, Illinois 60603

CERTIFICATION

I, \_\_\_\_\_, attorney, certify that I prepared this notice on  
\_\_\_\_\_ to be filed along with a copy of the lis pendens notice with  
the above entitled address.

(X) Under penalties as provided by law  
pursuant to 735 ILCS 5/1-109, I certify  
that the statements set forth herein are  
true and correct.

  
\_\_\_\_\_  
SIGNATURE

Pierce & Associates, P.C.  
1 N. Dearborn, Suite 1300  
Chicago, IL 60602  
312-346-9088  
Atty No. 91220  
PA0823124

2008 SEP 30 PM 3:21  
CIRCUIT COURT OF COOK COUNTY  
CHANCERY DIVISION  
CLERK  
RECEIVED