

# UNOFFICIAL COPY

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Doc#: 0828010041 Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/06/2008 09:40 AM Pg: 1 of 2

PREPARED BY: **HomEq Servicing**  
**P O Box 13309**  
**Mailcode #CA3501**  
**Sacramento, CA 95813-3309**  
**Heather A Clapp**

Loan #: 0326265394 Customer #: 782 RLS #: 1390184

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **JAMES S BUECKERS, A SINGLE MAN**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**

Mortgage Dated: **JANUARY 03, 2007** Recorded on: **JANUARY 09, 2007** as Instrument No. **0700942005** in Book No. --- at Page No. ---

Property Address: **10005 SOUTH KILDARE AVE OAK LAWN IL 60453-**  
County of **COOK**, State of **ILLINOIS**

**PIN# 24-10-403-042-0000**

Legal Description: **See Attached Exhibit 'A'**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **SEPTEMBER 29, 2008**

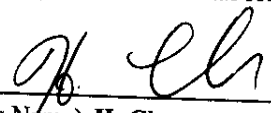
Beneficiary:

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., 3300 SW 34TH AVE, SUITE 101, OCALA, FL 34474 PHONE # (888) 679-6377**

By:   
**Michele M Curtis, Assistant Secretary**

State of CALIFORNIA }  
County of SACRAMENTO } ss.

On **SEPTEMBER 29, 2008**, before me, **H. Clapp**, Notary Public, personally appeared **Michele M Curtis**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.

  
(Notary Name): **H. Clapp**





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## EXHIBIT A

STREET ADDRESS: 10005 SOUTH WILDARE AVENUE  
CITY: OAK LAWN COUNTY: COOK  
TAX NUMBER: 24-10-403-042-0000

### LEGAL DESCRIPTION:

LOT 1 IN RICHIE'S CONSOLIDATION OF LOT 37 (EXCEPT THE SOUTH 20 FEET THEREOF) ALL OF LOT 38 AND THE SOUTH 10 FEET OF LOT 39 IN BLOCK 6 IN RIDGE LAWN HIGHLANDS FIRST ADDITION, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTH EAST 1/4 AND THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED JUNE 10, 2005 AS DOCUMENT NUMBER 051618064.

0326265394  
BUECKERS  
IL

Property of Cook County Clerk's Office