

UNOFFICIAL COPY

Recording Requested By:
GMAC MORTGAGE, LLC DBA DITECH

When Recorded Return To:
LIEN RELEASE
GMAC MORTGAGE, LLC DBA DITECH
2925 Country Dr
St Paul, MN 55117



Doc#: 0828010012 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/06/2008 08:29 AM Pg: 1 of 3

SATISFACTION

GMAC MORTGAGE, LLC DBA DITECH #8655796888 "FLEISCHMANN" Lender ID:61052/8655796888 Cook, Illinois PIF: 09/15/2008
MERS #: 100037506557968881 MRS #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed by STEPHEN FLEISCHMANN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS"), in the County of Cook, and the State of Illinois, Dated: 11/16/2005 Recorded: 01/03/2006 as Instrument No.: 0600322017, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

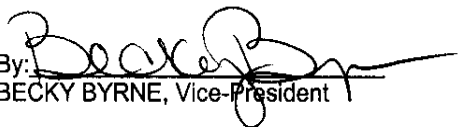
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-29-300-084-1003

Property Address: 2611 NORTH ASHLAND 2S, CHICAGO, IL 60614

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")
On September 25th, 2008

By: 
BECKY BYRNE, Vice-President



STATE OF Minnesota
COUNTY OF Ramsey

On September 25th, 2008, before me, NANCY L. CARLSON, a Notary Public in and for Ramsey in the State of Minnesota, personally appeared BECKY BYRNE, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


NANCY L. CARLSON
Notary Expires: 01/31/2013



SATISFACTION Page 2 of 2 **UNOFFICIAL COPY**

Prepared By:
Nolene Gordon, GMAC MORTGAGE, LLC DBA DITECH 2925 Country Dr, St Paul, MN 55117 1-800-852-0656

Property of Cook County Clerk's Office

A large, dense, black scribble consisting of many overlapping, irregular lines, completely obscuring any text or graphics that might have been present in the center of the page.

UNOFFICIAL COPY

Customer Name STEPHEN FLEISCHMANN

Page 4 of 4

Application # 000655796888

Order # 5219563

Exhibit A (Legal Description)

ALL THAT PARCEL OF LAND IN CITY OF CHICAGO, COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC # 99844013, ID# 14-29-300-084-1003, BEING KNOWN AND DESIGNATED AS PARCEL 1 UNIT 2-S IN THE EMBASIONIAN CONDOMINIUM AS DELINEADED ON THE SURVEY OF LOTS 12 AND 13 IN SUBDIVISION OF THE WEST 145 FEET OF LOT 9 IN BLOCK 45 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF SAID LOTS LYING WEST OF A LINE 50 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID SECTION 29) WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED APRIL 15, 1996 AS DOCUMENT 96 281 849 IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION PARCEL 2 THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 2S, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 96 281 849 SITUATED IN COOK COUNTY, ILLINOIS

BY FEE SIMPLE DEED FROM ALEXANDER BOGOJEVICH, HUSBAND AND WIFE AND CHRISTINE BOGOJEVICH, AS JOINT TENANTS AS SET FORTH IN DOC # 99844013 DATED 08/27/1999 AND RECORDED 09/03/1999, COOK COUNTY RECORDS, STATE OF ILLINOIS