

UNOFFICIAL COPY



ATTORNEYS'
TITLE
GUARANTY
FUND,
INC.



0828011017

Doc#: 0828011017 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/08/2008 09:22 AM Pg: 1 of 2

PREPARED BY AND MAIL TO:
Attorneys' Title Guaranty Fund, Inc.
One South Wacker Drive, 24th Floor
Chicago, IL 60606-4654

CERTIFICATE OF RELEASE 765 ILCS 935/50

Date: September 16, 2008

Title Order No.:

080173800569

1. Name of mortgagor(s): Thomas Digangi and Linda Digangi
2. Name of original mortgagee: JPMorgan Chase Bank NA
3. Name of mortgage servicer (if any):
4. Mortgage recording: 0615249051
5. The above referenced mortgage has been paid in accordance with the payoff statement received from Chase Home Finance LLC, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act (765 ILCS 935/30).
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:

Legal Description:

PARCEL 1:

UNIT NUMBER 810 IN THE LOCHSHIRE OF BARRINGTON CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 42 (EXCEPT THE EAST 160 FEET THEREOF AS MEASURED AT RIGHT ANGLES) IN PICKWICK PLACE, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT FROM SAID LOT 42 THAT PORTION DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF THE EAST 160.00 FEET, AS MEASURED AT RIGHT ANGLES, OF SAID LOT 42; THENCE ON AN ASSUMED BEARING OF SOUTH 87 DEGREES 16 MINUTES 29 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 42, A DISTANCE OF 17.35 FEET; THENCE NORTH 57 DEGREES 32 MINUTES 52 SECONDS EAST, 20.60 FEET TO THE WEST LINE OF THE EAST 160 FEET, AS MEASURED AT RIGHT ANGLES, OF SAID LOT 42; THENCE SOUTH 0 DEGREES 19 MINUTES 07 SECONDS WEST ALONG THE WEST LINE OF THE EAST 160.00 FEET, AS MEASURED AT RIGHT ANGLES, OF SAID LOT 42, A DISTANCE OF 10.23 FEET TO THE POINT OF BEGINNING) IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0526718095; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

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Certificate of Release - *Continued*

PARCEL 2:

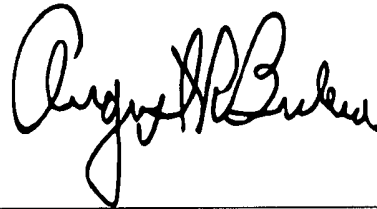
THE EXCLUSIVE RIGHT TO THE USE OF OUTDOOR PARKING SPACE P-15 AND PATIO AND YARD AREA AS TO UNIT 810, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT "C" TO THE AFORESAID DECLARATION, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

Permanent Index Number(s): 01-01-219-003-1018

Property Address: 810 E. Hillside Avenue, Barrington, IL 60010

ATTORNEYS' TITLE GUARANTY FUND, INC.

One South Wacker Drive, 24th Floor
Chicago, IL 60606-4654
(312) 372-8361

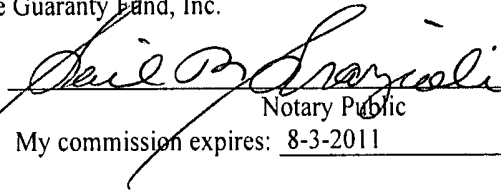


By: _____
August R. Butera, Senior Vice President and General Counsel

STATE OF ILLINOIS)

COUNTY OF COOK)

) SS. This instrument was acknowledged before me on September 16, 2008, by August R. Butera, Senior Vice President and General Counsel, as officer for Attorneys' Title Guaranty Fund, Inc.


Notary Public
My commission expires: 8-3-2011