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ATTORNEYS'
TITLE
GUARANTY
FUND,
INC.



Doc#: 0828011022 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/06/2008 09:22 AM Pg: 1 of 2

PREPARED BY AND MAIL TO:
Attorneys' Title Guaranty Fund, Inc.
One South Wacker Drive, 24th Floor
Chicago, IL 60606-4654

CERTIFICATE OF RELEASE 765 ILCS 935/50

Date: September 24, 2008

Title Order No.:

080198500178

1. Name of mortgagor(s): STEPHEN FLEISCHMANN
2. Name of original mortgagee: GMAC Mortgage Corporation d/b/a ditech.com
3. Name of mortgage servicer (if any):
4. Mortgage recording: 0600522017
5. The above referenced mortgage has been paid in accordance with the payoff statement received from GMAC Mortgage LLC, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act (765 ILCS 935/30).
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:

Legal Description:

PARCEL 1:

UNIT 2-S IN THE EMBASIONIAN CONDOMINIUM AS DELINEATED ON THE SURVEY OF LOTS 12 AND 13 IN SUBDIVISION OF THE WEST 145 FEET OF LOT 9 IN BLOCK 45 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF SAID LOTS LYING WEST OF A LINE 50 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID SECTION 29) WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED APRIL 15, 1996 AS DOCUMENT 96281849, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-2S, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 96281849.

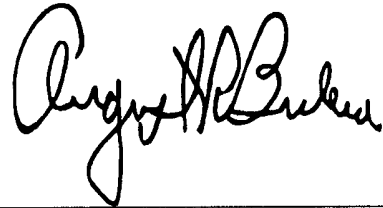
Permanent Index Number(s): 14-29-300-084-1003

Property Address: 2611 N. ASHLAND AVE, UNIT 2S, CHICAGO, IL 60614

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Certificate of Release - *Continued*

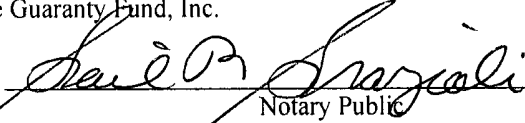
ATTORNEYS' TITLE GUARANTY FUND, INC.
 One South Wacker Drive, 24th Floor
 Chicago, IL 60606-4654
 (312) 372-8361



By: _____
 August R. Butera, Senior Vice President and General Counsel

STATE OF ILLINOIS
 COUNTY OF COOK

) This instrument was acknowledged before me on September 24, 2008, by
) SS. August R. Butera, Senior Vice President and General Counsel, as officer for
) Attorneys' Title Guaranty Fund, Inc.



Notary Public

My commission expires: 8-3-2011

Property of Cook County Clerk's Office

