**UNOFFICIAL COF** 

**RECORDING REQUESTED &** PREPARED BY: Provident Funding Associates, L.P. P.O. Box 5914 Santa Rosa, CA 95402-5916 (800) 696-8199

WHEN RECORDED MAIL TO: JEFFREY T SINGER **RUTH TOBY SINGER** 6597 N TAHOMA AVE CHICAGO, IL 60646

Doc#: 0828013039 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Dook County Recorder of Deeds

Date: 10/06/2008 02:25 PM Pg: 1 of 2

## SATISFACTION OF MORTGAGE

Loan#: 4717050144

MIN: 1000179-4/1/050144-0 MERS Phone: (888) 679-6377

Cook, IL

Property: 6597 N TAHOMA AVE, CHICAGO, IL 60646

Parcel#: 10333160120000

The undersigned, Mortgage Electronic Registration Systems, Inc., as nominee for Provident Funding Group, Inc., California Corporation, by and through its Assistant Secretary below, hereby certifies that it is the holder of the indebtedness secured by the hereafter described mortgage and acknowledges that, on or before 4/4/2008, the beneficial owner has received full payment and satisfaction of the debt or other obligation in the aggregate principal amount of \$241,000.00 secured by the mortgage dated 6/1/2007 and executed by JEFFREY T SINGER AND RUTH TOBY SINGER, HUSBAND AND WIFE, Borrower, to Mortgage Electronic Registration Systems, Inc. at nominee for Provident Funding Group, Inc., California Corporation, beneficiary, recorded on 8/6/2007 as Instrument No. 0721841071 in Book, Page, in Cook ( County/Town), IL, and in consideration thereof, does hereby cancel and discharge said mortgage and request that this Satisfaction of Mortgage be recorded in the Cook (County/Town) records.

Mortgage Electronic Registration Systems, Inc., as nominee for Provident Funding Group, Inc., California

August 14, 2008

Corporation)

Вγ Christopher Porter Assistant Secretary

STATE OF CALIFORNIA, COUNTY OF SONOMA

On 8/14/2008 before me La Homa Patrice Marchbanks, Notary Public, personally appeared Christopher Porter personally known to me to be the person whose name is subscribed to this instrument, and acknowledged to me that he/she executed the same in his/her authorized capacity as Assistant Secretary on behalf of Mortgage Electronic Registration Systems, Inc., as nominee for Provident Funding Group, Inc., California Corporation, and that by his/her signature on this instrument Mortgage Electronic Registration Systems, Inc., as nominee for Provident Funding Group, Inc., California Corporation, executed this instrument.

Witness my hand and official seal this August 14, 2008

La Homa Patrice Marchbanks, Notary Public California

My Commission expires: 1/3/2010

LA HOMA PATRICE MARCHBANK Commission # 1634711 Notary Public - California Sonoma County My Comm. Expires Jan 3, 2010

Prepared by: Provident Funding Associates, L.P., 1235 N.Dutton, Suite E, Santa Rosa, Ca 95401, by: Christopher Porter

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## **UNOFFICIAL COPY**

Loan Number: 4717050144 Property Address: 6597 N TAHOMA AVE CHICAGO, IL 60646 Date: 6/1/2007

## EXHIBIT "A" LEGAL DESCRIPTION

APN# 10-33-316-012

LOT 12 IN BLOCK 8 IN EDGEBROOK MANOR, BEING A SUBDIVISION OF LOTS 27, 32, 33, 34, 35, THAT PART OF THE SOUTHWEST 1/2 OF LOT 38, ALL OF LOT 39 WEST OF ROAD, ALL OF LTOS 40, 41, 42, 43 AND 44 AND 7 HE SOUTHWEST 1/2 OF LOT 45, ALL OF LOTS 47, 48, 49, 50, 51 AND 52 IN SUBDIVISION OF BRONSON'S PART OF CALDWELL'S RESERVATION IN TOWNSHIPS 40 AND 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THEREFROM THAT PART OF SAID LOTS 34 AND 41 LYING SOUTH OF NORTH CITY LIMITS OF THE CITY OF CHICAGO, WEST OF THE CENT ER LINE OF CARPENTER ROAD AND EAST OF THE RIGHT OF · WAY OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD COMPANY AND EXCEPTING ALSO THE 100 FOOT RIGHT OF WAY OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD County Clark's Office COMPANY) IN COOK COUNTY, ILLING 15.

Pin# 10-33-316-012