

UNOFFICIAL COPY

Recording Requested By:
C & L SERVICE/ MORRIS-GRIFFIN



Doc#: 0828015091 Fee: \$40.25
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 10/06/2008 12:20 PM Pg: 1 of 2

When Recorded Return To:
C & L SERVICE/
MORRIS-GRIFFIN CORP
2488 E 81ST ST
STE 700
TULSA, OK 74137



SATISFACTION

SECRETARY OF HOUSING & URBAN DEVELOPMENT #137-3280971 "KING" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Steve Preston, Secretary of Housing and Urban Development By: C & L Service Corporation and/or Morris-Griffin Corporation, Attorney in Fact holder of a certain mortgage, made and executed by FLORINE KING, originally to SECRETARY OF HOUSING AND URBAN DEVELOPMENT, in the County of Cook, and the State of Illinois, Dated: 08/30/2005 Recorded: 09/28/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0527105190, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 1 AND LOT 2 (EXCEPT THE S 20 FT THEREOF) IN BLOCK 39 IN CREMIN AND BRENNAN'S FAIRVIEW PARK SUBDIVISION OF PART OF ISAAC CROSBY'S SUBDIVISION OF THAT PART OF THE S1/2 OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE RIGHT OF WAY OF CHICAGO, ROCK ISLAND AND PACIFIC RAILROAD, COOK COUNTY.

Assessor's/Tax ID No. 25-05-329-001-0000

Property Address: 9401 SOUTH ADA STREET, CHICAGO, IL 60620

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Steve Preston, Secretary of Housing and Urban Development By: C & L Service Corporation and/or Morris-Griffin Corporation, Attorney in Fact POA: 06/09/2008 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0816145052 On July 29th, 2008

By: 
DINGO R. ASBERRY, Director - Portfolio Management

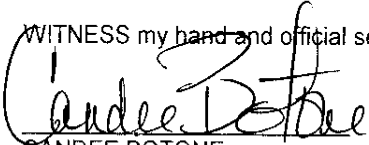
BY
SD
\$50.25 P-2
my
W

UNOFFICIAL COPY

STATE OF Oklahoma
COUNTY OF Tulsa

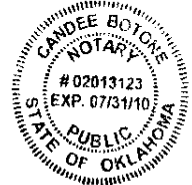
On July 29th, 2008, before me, CANDEE BOTONE, a Notary Public in and for Tulsa in the State of Oklahoma, personally appeared DINGO R. ASBERRY, Director - Portfolio Management, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



CANDEE BOTONE

Notary Expires: 07/31/2010 #02013123



(This area for notarial seal)

Prepared By: Candee Botone, C&L SERVICE CORP &/OR MORRIS-GRIFFIN CORP 2488 E 81ST ST, STE 700, TULSA, OK 74137
1-866-377-8667

Property of Cook County Clerk's Office