



0828015024

Prepared by: Stewart Lender
Services

Recording Requested By/After
Recording Return To:

Maude LeBlanc

9700 Bissonnet

Houston, TX 77236-9903

Job Number: 2322008002

Pool:

Project:

Loan Number: 0025204801

Other Loan Number: 1120069690

SLS:

Doc#: 0828015024 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 10/06/2008 08:40 AM Pg: 1 of 3

ASSIGNMENT OF MORTGAGE

STATE OF Illinois

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF Cook

That PHH Mortgage Corporation (fka Cendant Mortgage Corp) (ASSIGNOR), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by WILLIAM F PARKER (Borrower (s)) secured by a MORTGAGE of even date therewith from Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 0423729105 Date of Mortgage 04/07/2004

Property Address: 1300 ALTGELD ST UNIT 117, CHICAGO, IL 60614

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto Mortgage Electronic Registration Systems, Inc ("MERS") ('ASSIGNEE') all beneficial interest in and to title to said MORTGAGE, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land:

SEE EXHIBIT "A"

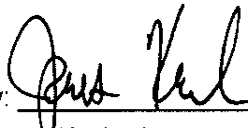
See Exhibit "A"

PIN#: 14-29-315-097-1067 , 14-29-315-097-1056 , 14-29-315-097-1017

TO HAVE AND TO HOLD unto said ('ASSIGNEE') said above described MORTGAGE and note together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 8th day of September, 2008.

PHH Mortgage Corporation (fka Cendant Mortgage Corp)

By: 
James Kucherka
Vice President

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SE
P-3
m
JW

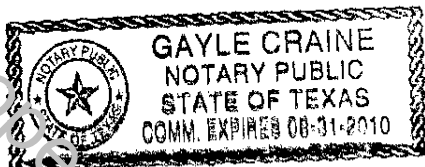
UNOFFICIAL COPY

THE STATE OF Texas

COUNTY OF Harris

On this the 8th day of September, 2008, before me, Gayle Craine, a Notary Public, appeared James Kucherka to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of PHH Mortgage Corporation (fka Cendant Mortgage Corp), and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said James Kucherka acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Gayle Craine

Assignee's Address:

P.O. Box 2026
Flint, MI 48501-2026

Assignor's Address:

Mail Stop LGL Attention: General Counsel 3000
Leadenhall Road
Mt. Laurel, NJ 08054



MERS Number: 100020000252048016

MERS Telephone: 1-888-679-6377

Property of Cook County Clerk's Office

UNOFFICIAL COPY

EXHIBIT "A"

JOB#: PHH Assignment

LOAN#: 0025204801

UNIT NOS 117, P17 AND G-12 IN THE ALTGELD COURT CONDOMINIUMS AS
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: A TRACT
OF LAND COMPRISED OF A PART OF LOT 2 IN COUNTY CLERKS DIVISION OF BLOCK
43 IN SHEFFIELDS ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTHWEST
1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD
PRINCIPAL MERIDIAN; ALSO COMPRISED OF LOTS 1 AND 2 OF ADOLPH KUECKEN'S
ADDITION, BEING A RESUBDIVISION OF PART OF LOTS 3,4 AND 13 IN COUNTY
CLERKS DIVISION AFORESAID, ALSO A PART OF THE EAST 1/2 OF THE SOUTHWEST
1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED
TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 91449106,
TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

County of Cook County Clerk's Office