



Prepared by: **Stewart Lender Services**

Doc#: 0828015031 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/06/2008 08:51 AM Pg: 1 of 2

Recording Requested By/After
Recording Return To:

Maude LeBlanc

9700 Bissonnet

Houston, TX 77236-9903

Job Number: 2322008002

Pool:

Project:

Loan Number: 7080063766

Other Loan Number: 1120082896

SLS:

ASSIGNMENT OF MORTGAGE

STATE OF Illinois

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF Cook

That Coldwell Banker Mortgage (ASSIGNOR), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by ANDREW D OWENS and NOOTAN N BHARANI (Borrower(s)) secured by a MORTGAGE of even date therewith from Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 0405542069 Date of Mortgage 02/03/2004

Property Address: 1655 W 17TH ST, CHICAGO, IL 60608

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto Mortgage Electronic Registration Systems, Inc ("MERS") ('ASSIGNEE') all beneficial interest in and to title to said MORTGAGE, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land:

LOT 74 IN BLOCK 33 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#: 17-19-407-002-0000

TO HAVE AND TO HOLD unto said ('ASSIGNEE') said above described MORTGAGE and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 8th day of September, 2008.

Coldwell Banker Mortgage

By: 

James Kucherka

Vice President

By
S.L.
P.S.
M.A.
M.W.

UNOFFICIAL COPY

THE STATE OF Texas

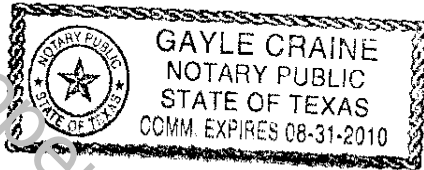
COUNTY OF Harris

On this the 8th day of September, 2008, before me, Gayle Craine, a Notary Public, appeared James Kucherka to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of Coldwell Banker Mortgage, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said James Kucherka acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Gayle Craine



Assignee's Address:

P.O. Box 2026
Flint, MI 48501-2026

Assignor's Address:

Mail Stop LGL Attention: General Counsel 3000
Leadenhall Road
Mt. Laurel, NJ 08054



MERS Number: 100020070800637669

MERS Telephone: 1-888-679-6377

Property of Cook County Clerk's Office