UNOFFICIAL COPY



FOR THE **PROTECTION OF** THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF OR THE OF TITLES IN WHOSE THE OR

DEEDS REGISTRAR **OFFICE** MORTGAGE DEED OF TRUST WAS FILED.

Doc#: 0828015036 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/06/2008 09:16 AM Pg: 1 of 2

Loan No. 00447022376639

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISF, RELEASE, CONVEY, and QUIT CLAIM unto DOROTA PANASEWICZ, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of February 6, 2007, and recorded on March 1, 2007, in Volume/Book Page Document 0706046061 in the Recorder's Office of COOK COUNTY County, on the premises therein described as 16 110 ws, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 12-25-406-011-0000

LOT 5 (EXCEPT THE NORTH 16 FEET THEREOF) AND ALL OF LOT 6 AND THE NORTH 4 FEET OF LOT 7 IN BLOCK 13 IN SCHUMACHER AND GNAEDINGER'S ADDITION TO CHICAGO, A SUBDIVISION OF PART OF THE EAST HALF (1/2) OF THE SOUTH EAST QUARTER (1/4) OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 2717 73RD AVE, ELMWOOD PARK, IL, 60707-1512

Witness my hand and seal 09/04/08.

CHANTEL BOUGHTON

Vice President

IL00.DOC 08/06/07

0828015036 Page: 2 of 2

UNOFFICIAL CO

State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that CHANTEL BOUGHTON, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my/hand and official seal 09/04/08.

Notary Public LIFETIME

Prepared by: CHONA PETATE Record & Return to: JPMorgan Chase Bank, N.A. Loan Servicing 710 Kansas Lane, LA4-2107

Monroe, LA 71203

MERS Phone, if applicable: 1-888-679-6377

Loan No: 00447022376639

Cook County Clerk's Office County of: COOK COUNTY

