

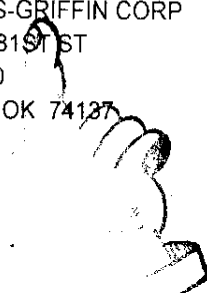
UNOFFICIAL COPY



Recording Requested By:
C&L SERVICE/ MORRIS-GRIFFIN

Doc#: 0828015127 Fee: \$42.25
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 10/06/2008 02:30 PM Pg: 1 of 3

When Recorded Return To:
C & L SERVICE/
MORRIS-GRIFFIN CORP
2488 E 81ST ST
STE 700
TULSA, OK 74137



SATISFACTION

SECRETARY OF HOUSING & URBAN DEVELOPMENT #:137324266 "Cole" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Steve Preston, Secretary of Housing and Urban Development By: C & L Service Corporation and/or Morris-Griffin Corporation, Attorney in Fact holder of a certain mortgage, made and executed by MARGIE COLE, originally to SECRETARY OF HOUSING AND URBAN DEVELOPMENT, in the County of Cook, and the State of Illinois, Dated: 03/24/2008 Recorded: 05/06/2008 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0812704074, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.


Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 28-34-415-035-0000

Property Address: 18226 RAVISLOE TER, Country Club Hills, IL 60473

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Steve Preston, Secretary of Housing and Urban Development By: C & L Service Corporation and/or Morris-Griffin Corporation, Attorney in Fact POA: 06/09/2008 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0816145052
On August 28th, 2008

By: 
DING R. ASBERRY, Director, Morris - Griffin Corporation

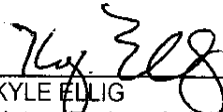
Handwritten notes and signatures in the bottom right corner.

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STATE OF Oklahoma
COUNTY OF Tulsa

On August 28th, 2008, before me, KYLE ELLIG, a Notary Public in and for Tulsa in the State of Oklahoma, personally appeared DINGO R. ASBERRY, Director, Morris - Griffin Corporation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



KYLE ELLIG
Notary Expires: 04/10/2010 #02006323



(This area for notarial seal)

Prepared By: Kyle Ellig, C&L SERVICE CORP &/OR MORRIS-GRIFFIN CORP 2488 E 81ST ST, STE 700, TULSA, OK 74137
1-866-377-8667

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Exhibit 'A'

Landsafe File No.: 08-6-049663BAPN Number: 28-34-415-035-0000

Legal Description: LOT 15 IN BLOCK 5 IN FLOSSMOOR TERRACE,
BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF
SECTION 34, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD
PRINCIPAL MERIDIAN, RECORDED AUGUST 27, 1928 AS DOCUMENT
NUMBER 10130739, IN COOK COUNTY, ILLINOIS.



045010774-01LF06

MORTGAGE

US Recordings

Property of Cook County Clerk's Office