

# UNOFFICIAL COPY

## QUITCLAIM DEED

THE GRANTOR, **DISCOUNT INN, INC.**, an Illinois Corporation with offices located at 8226 N. Kenton, Skokie, Illinois for and in consideration of TEN and 00/100 Dollars (10.00), and other good and valuable considerations in hand paid, CONVEYS and QUIT CLAIMS unto **DERBY, LLC**, an Illinois Limited Liability Company with offices locates at 8226 N. Kenton, Skokie, Illinois, all its interest in and to the following described real estate in the County of Cook and State of Illinois, to wit:



Doc#: 0828022095 Fee: \$82.00  
 Eugene "Gene" Moore RHSP Fee:\$10.00  
 Cook County Recorder of Deeds  
 Date: 10/06/2008 04:08 PM Pg: 1 of 6

SEE ATTACHED LEGAL DESCRIPTION

Common Addresses: See Attached


Permanent Index Number: 20-28-107-027-0000; 20-28-119-022-0000; 20-28-119-023-0000; 20-28-119-024-0000; 20-28-119-026-0000; 20-28-123-004-0000; 20-28-123-014-0000; 20-28-200-014-0000; 20-28-202-010-0000; 20-28-206-004-0000; 20-28-208-013-0000; 20-28-224-010-0000; 20-28-309-017-0000; 20-28-309-019-0000; 20-28-316-033-0000; 20-28-323-014-0000; 20-28-400-020-0000; 20-29-103-023-0000; 20-29-108-023-0000; 20-29-109-016-0000; 20-29-109-017-0000; 20-29-109-018-0000

This Transfer is Exempt under provision of sec. 4, par. F, Real Estate Transfer Act.

DATED this 16<sup>th</sup> day of June, 2008

DISCOUNT INN, INC.

By:

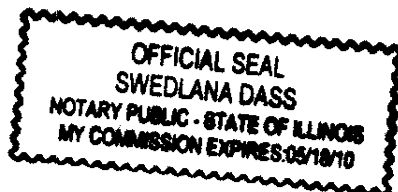
  
 Suzie Baba Wilson, President

State of Illinois )  
 ) ss.  
 County of Cook )

I, the undersigned, a Notary Public in and for said County, in the State of Illinois, DO HEREBY CERTIFY that Suzie Baba Wilson, is the President of Discount Inn, Inc., and is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 16<sup>th</sup> day of June, 2008.

  
 NOTARY PUBLIC



MAIL DEED TO:  
 Derby, LLC  
 8226 N Kenton  
 Skokie, IL 60076

SEND TAX BILL TO:  
 Derby, LLC  
 P O Box 123  
 Skokie, IL 60076

**UNOFFICIAL COPY**

- 16
- 1.) PIN#: 20-28-107-027-0000  
 Property Address: 7124 S. Stewart, Chicago, IL  
 Legal Description:

THE NORTH 1/2 OF THE SOUTH 1/2 OF LOT 3 IN BLOCK 1 IN DEWOLF'S SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 AND THAT PART LYING WEST OF THE CHICAGO ROCK ISLAND AND PACIFIC RAILROAD OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

- 2.) PIN#: 20-28-119-022-0000; 20-28-119-023-0000; 20-28-119-024-0000  
 Property Address: 7436, 7440, 7444 S. Union, Chicago, IL  
 Legal Description:

LOTS 10, 11 AND 12 IN BLOCK 7 IN B. W. WOOD'S NORMAL PARK SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 14, (EXCEPT THE RAILROAD RIGHT OF WAY), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

- 3.) PIN#: 20-28-119-026-0000  
 Property Address: 7449 S. Emerald, Chicago, IL  
 Legal Description:

THE SOUTH 37 FEET OF LOT 13 IN BLOCK 7 IN B. W. WOOD'S NORMAL PARK SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 14 (EXCEPT THE RAILROAD RIGHT OF WAY) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

- 4.) PIN#: 20-28-123-004-0000  
 Property Address: 7415 S. Parnell, Chicago, IL  
 Legal Description:

LOT 4 IN BLOCK 19 IN MALLETTE & BROWNELL'S SUBDIVISION OF BLOCKS 16 TO 21 OF AUBURN PARK, A SUBDIVISION IN SECTION 28, TOWNSHIP 38 NORTH, RANGE 14. SURVEYOR SAYS: HENDERSON'S SUBDIVISION OF THE SOUTH 120 ACRES OF THE EAST 1/2 OF THE WEST 1/2 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 14 (EX. THE NORTH 38.26 RDS. OF THE WEST 38.26 RDS.) AND ALSO (EX. THE R.R. LANDS WITHIN), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

- 5.) PIN#: 20-28-123-014-0000  
 Property Address: 7455 S. Parnell, Chicago, IL  
 Legal Description:

LOT 14 IN BLOCK 19 IN MALLETTE & BROWNELL'S SUBDIVISION OF BLOCKS 16 TO 21 OF AUBURN PARK, A SUBDIVISION IN SECTION 28, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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6)

PIN#: 20-28-200-014-0000

Property Address: 7142 S. Harvard, Chicago, IL

Legal Description:

LOT 3 (EXCEPT THE NORTH 10 FEET AND INCLUDING THE NORTH 15 FEET OF LOT 4) IN BLOCK 5 IN EGGLESTON'S SECOND SUBDIVISION, BEING THE NORTH 1/2 OF THE NORTHEAST 1/4 (EX. THE NORTH 1/2 OF THE NORTH 1/2 OF SAID NORTHEAST 1/4 HERETOFORE SUBDIVIDED AS EGGLESTON'S SUBDIVISION) IN SECTION 28, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

7)

PIN#: 20-28-202-010-0000

Property Address: 7131 S. Princeton, Chicago, IL

Legal Description:

LOT 12 IN BLOCK 7 IN EGGLESTON'S SECOND SUBDIVISION, BEING THE NORTH 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE NORTH 1/2 OF THE NORTH 1/2 OF SAID NORTHEAST 1/4 HERETOFORE SUBDIVIDED AS EGGLESTON'S SUBDIVISION) IN SECTION 28, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

8)

PIN#: 20-28-206-004-0000

Property Address: 7113 S. Vincennes, Chicago, IL

Legal Description:

LOT 10 IN BLOCK 2 IN EGGLESTON'S SUBDIVISION OF THAT PART EAST OF THE C.R.I. & P.R.R. OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

9)

PIN#: 20-28-208-013-0000

Property Address: 7247 S. Stewart, Chicago, IL

Legal Description:

THE NORTH 1/2 OF LOT 15 IN BLOCK 4 IN EGGLESTON'S SECOND SUBDIVISION, BEING THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 1/2 OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SAID NORTHEAST 1/4), IN COOK COUNTY, ILLINOIS.

10)

PIN#: 20-28-224-010-0000

Property Address: 7431 S. Harvard, Chicago, IL

Legal Description:

LOT 72 IN REYEL'S ADDITION TO AUBURN PARK, A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

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11.) PIN#: 20-28-309-017-0000  
 Property Address: 7600 S. Lowe, Chicago, IL  
 Legal Description:

LOT 1 IN BLOCK 10 IN STORKE'S SUBDIVISION OF AUBURN, A RESUBDIVISION OF BLOCKS 1 TO 16 IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 14, EXCEPT R.R. LANDS IN BLOCKS 15 & 16, LOT 10 IN BLOCK 3, LOTS 3 & 4 IN BLOCK 7, LOT 4, THE NORTH 1/2 OF LOT 5 IN BLOCK 10, AND LOT 12 IN BLOCK 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

12.) PIN#: 20-28-309-019-0000  
 Property Address: 7600 S. Lowe, Chicago, IL  
 Legal Description:

THE SOUTH 10 FEET OF LOT 2 AND THE NORTH 20 FEET OF LOT 3 IN BLOCK 10 IN STORKE'S SUBDIVISION OF AUBURN, A RESUBDIVISION OF BLOCKS 1 TO 16, BOTH INCLUSIVE IT WEST 1/2 OF THE SOUTHWEST 1/4 (EXCEPT RAILROAD LANDS) OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

13.) PIN#: 20-28-316-033-0000  
 Property Address: 7754 S. Lowe, Chicago, IL  
 Legal Description:

LOT 12 IN BLOCK 7 IN STORKE'S SUBDIVISION OF AUBURN, A RESUBDIVISION OF BLOCKS 1 TO 16 IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 14, EXCEPT R.R. LANDS IN BLOCKS 15 AND 16, LOT 10 IN BLOCK 3, LOTS 3 AND 4 IN BLOCK 7, LOT 4, THE NORTH 1/2 OF LOT 5 IN BLOCK 10, AND LOT 12 IN BLOCK 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

14.) PIN#: 20-28-323-014-0000  
 Property Address: 7839 S. Union, Chicago, IL  
 Legal Description:

LOT 26 IN BLOCK 2 IN STORKE'S SUBDIVISION OF AUBURN, A RESUBDIVISION OF BLOCKS 1 TO 16 IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 14, EXCEPT R.R. LANDS IN BLOCKS 15 AND 16, LOT 10 IN BLOCK 3, LOTS 3 AND 4 IN BLOCKS 7, LOT 4, THE NORTH 1/2 OF LOT 5 IN BLOCK 10, AND LOT 12 IN BLOCK 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

15.) PIN#: 20-28-400-020-0000  
 Property Address: 7544 S. Harvard, Chicago, IL  
 Legal Description:

LOT 3 IN SUBDIVISION OF LOTS 5 AND 6 IN BLOCK 6 IN STEWART'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 14, LYING EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

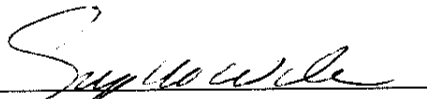


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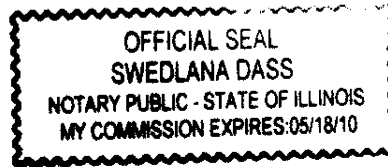
## STATEMENT BY GRANTOR AND GRANTEE

The Grant or his Agent affirms that, to the best of his knowledge, the name of the Grantee shown on the Deed or Assignment of Beneficial Interest in a land trust is either a natural person, an Illinois Corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated: June 16, 2008

Signature:   
Grantor or Agent


Subscribed and sworn to before me  
By the said Agent  
This 16<sup>th</sup> day of June, 08



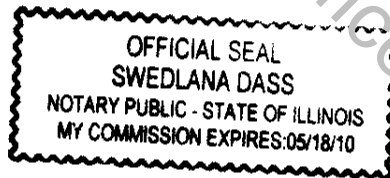
Notary Public 

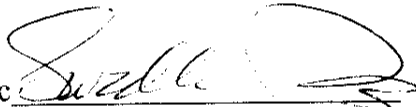
The Grantee or his Agent affirms and verifies that the name of the Grantee shown on the Deed or Assignment of Beneficial Interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Dated: June 16, 2008

Signature:   
Grantor or Agent

Subscribed and sworn to before me  
By the said Agent  
This 16<sup>th</sup> day of June, 08



Notary Public 

Note: Any person who knowingly submits a false statement concerning the identity of a Grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Attached to Deed or ABI to be recorded in Cook County, Illinois, if exempt under the provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)