## SPECIAL MANAGERICIAL COPY

(Corporation to Individual)
(Illinois)

THIS AGREEMENT, made this day of September, 2008, between SAXON MORTGAGE SERVICES, INC., a corporation created and existing under and by virtue of the laws of the State of DE and duly authorized to transact business in the State of Illinois, as GRANTOR, and VALERIE VELEZ

0828026124D

Doc#: 0828026124 Fee: \$66.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds

Date: 10/06/2008 11:07 AM Pg: 1 of 4

(Name and Address of Grantee)

as GRANTEE(S), WITNESSETH, GRANTOR, for and in consideration of the sum of Ten Dollars (\$10.00) and other valuable consideration in hand paid by the GRANTEE(S), the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the GRANTEE(S), and to HER heirs and assigns, FOREVER, all the following described real estate, situated in the County of COOK 2001 State of Illinois known and described as follows, to wit:

UNIT NO. 104 IN THE FARWELL DEACH CONDOMINIUMS AS DELIEATED ON A SURVEY OF THE FOLLOWING DESCR. BED REAL ESTATE:

LOT 88 IN W.D. PRESTON'S SUBDIVISION OF BLOCKS 4, 9, AND 8 TOGETHER WITH LOT 1 IN BLOCK 7 IN PARTITION OF THE FAST 1/2 OF THE NORTHWEST 1/4 AND THE NORTHEAST FRACTIONAL 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORD AS DOCUMENT 25208121 FOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Together with all and singular the hereditaments and appurtenances thereun belonging, or in anyway appertaining, and the reversion and reversions, remainder and remainings, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the GRANTOR, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the GRANTEE(S), HER heirs and assigns forever.

And the GRANTOR, for itself, and its successors, does covenant, promise and agree, to and with the GRANTEE(S), HER heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged.

Permanent Real Estate Numbers: 11-32-202-020-1004

Address of the Real Estate: 1127 W. FARWELL AVE UNIT# 104, CHICAGO, ILLINOIS, 60626

Ticor Title Insurance

**BOX 15** 

yub

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Grantor covenants that it is seized and possessed of the said land and has a right to convey it and warrants the title against the lawful claims of all persons claiming by, through, and under it but not further otherwise.

The following reservations from and exceptions to this conveyance and the warranty of title made herein shall apply.

- (1) All easements, rights-of-way and prescriptive rights whether of record or not, pertaining to any portion(s) of the herein described property (hereinafter, the "Property");
- (2) All valid oil, gas and mineral rights, interests or leases, royalty reservations, mineral interest and transfers of interest of any character, in the oil, gas or minerals of record in any county in which any portion of the Property is located;
- (3) All restrictive covenants, terms, conditions, contracts, provisions, zoning or usage ordinances, muricipal / building violations and other items of record in any county in which any portion of the Property is located, pertaining to any portion(s) of the Property, but only to the excent that same are still in effect;
- (4) All presently recorded ins ruments (other than liens and conveyances by, through or under the Grantor) that affect the Property and any portion(s) thereof;
- (5) Ad valorem taxes, fees and assessments, if any, for the current year and all prior and subsequent years, the payment of which Grantee assumes (at the time of transfer of title), and all subsequent assessments for this and all prior years due to change(s) in land usage (including, but not limited to, the presence of absence of improvements, if any, on the Property), ownership, or both, the payment of which Grantee assumes; and
- (6) Any conditions and tenancies that would be revealed by a physical inspection and survey of the Property as of the date of closing.

IN WITNESS WHEREOF,	, said party of the first part has caused i	its name to be signed to these presents by its
	, and, if applicable, to be attested by its	
first above written.	•	

SAXON MORTGAGE SERVICES, INC.

By Cimena Wo

Attest: Asst Vice-Pres

This instrument was prepared by The Law Offices of Ira T. Nevel, 175 North Franklin, Suite 201, Chicago, Illinois 60606.

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STATE OF Florida			
STATE OF Florida ) ss. ' COUNTY OF ROWARD )			
I, Jennifee (ohen , a Notai aforesaid, PO HEREBY CERTIFY that Ximona has of SAXON MORTGAC	me to be the of said persons whose names are subscribed to the foregoing on, and severally acknowledged that as such		
pursuant to authority, given by the Board of Directors of said free and voluntary act and deed of said corporation, for the us			
Given under my hand and official seal, this day of September, 2008.  JENNIFER COHEN MY COMMISSION # DD 7852/3 EXPIRES: May 4, 2012 Bonded Thru Notary Public Underwriters  Commission Expires  5 4 20,2			
004			
	SUBSEQUENT TAX BILLS TO:		
	Adv. FARWELL AVE #104		
T -	1/40 1h 604 28		
CITY OF CHICAGO  REAL ESTATE TRANSFER TAX  00603.75  REAL ESTATE TRANSFER TAX  FP 102803	STATE OF ILLINOIS  OCT1.08  REAL ESTATE THANSFER TAX  00057.50  FP 102809		
	COOK COUNTY  REAL ESTATE  REAL ESTATE  RANSFER TAX  OO 28.75		

REVENUE STAMP

FP326707

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#### TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000637426 CH

STREET ADDRESS: 1127 W. FARWELL AVE. UNIT 1

CITY: CHICAGO COUNTY: COOK COUNTY

TAX NUMBER: 11-32-202-020-1004

#### LEGAL DESCRIPTION:

UNIT NO. 104 IN THE FARWELL BEACH CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 88 IN W. D. TRESTON'S SUBDIVISION OF BLOCKS 4, 9, AND 8 TOGETHER WITH LOT 1 IN BLOCK 7 IN PARTITION OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE NORTHEAST FRACTIONAL 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

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