UNOFFICIAL COPY

Recording Requested By: CHARTER ONE BANK, N.A.

When Recorded Return To:

CHARTER ONE BANK, N.A.
CONSUMER FINANCE OPERATIONS
ONE CITIZENS DRIVE (RJW215)
RIVERSIDE, RI 02915

4670a7 bog

Doc#: 0828029008 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/06/2008 09:46 AM Pg: 1 of 3







SATISFACTION

CHARTER ONE BANK, N.A. #:9921763443 "O LEARY" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that RES Citizens, N.A., f/k/a Citizens Bank, N.A., s/b/m to CHARTER ONE BANK, N.A. holder of a certain mortgage, made and executed by ROBERT J O LEARY AND BARBARA O LEARY, originally to CHARTER ONE BANK, N.A., in the County of Cook, and the State of Illinois, Dated: 12/02/2002 Recorded: 01/09/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No. 0030041503, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 09-25-307-020-0000

Property Address: 7511 N OTTAWA, CHICAGO, IL 60631

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has only executed the foregoing instrument.

RBS Citizens, N.A., f/k/a Citizens Bank, N.A., s/b/m to CHARTER ONE BANK, N.A. On September 16th, 2008

Patricia Waldeck, Duly Authorized



0828029008 Page: 2 of 3

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STATE OF Rhode Island COUNTY OF KENT

On September 16th, 2008 before me, GAIL L. LUSZCZ, a Notary Public in and for the city/town of WARWICK in the State of Rhode Island, personally appeared Patricia Waldeck, Duly Authorized, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of WARWICK.

WITNESS my hand and official seal,

GAIL L. LUSZCZ

Notary Expires: 09/08/2010 #43743

(This area for notarial seal)

CHARTEN.

OF COOK COUNTY CLOTH'S OFFICE Prepared By: Betty Tucker, CHARTER ONE BANK, N.A. 1 CITIZENS DRIVE, RJW 215, RIVERSIDE, RI 02915 (888) 708-3411

UNOFFICIAL COPY

	This dogwerter objectably MORTGAGE DIVISION 1804 N. NAPER BLVD., STE 200 NAPERVILLE, ILLINOIS 60563
	When recorded, please return to:
	CHARTER ONE BANK, N.A. Consumer Lending : EVISO 65/75. Exeriew Plaza Cleveland, OH 44114
	State of Illinois — Space Above This Line For Recording Data — — — — — — — — — — — — — — — — — —
	MORTGAGE
	(With Future Advance Clause)
1.	DATE AND PARTIES. The date of this Mortgage (Security Instrument) is
	ROBERT J O LEARY AND BARPARA O LEARY
	7533 M AMMANA
	7511 N OTTAWA
	CHICAGO, Illinois 60631
	LENDER: is a corporation organized and existing under the laws of
	the United States of America
	CHARTER ONE BANK, N.A.
	1215 SUPERIOR AVENUE
	CLEVELAND, OH 44114
2.	CONVEYANCE. For good and valuable consideration, the receipt and sufficiency of which is acknowledged, and to
	secure the Secured Debt (defined below) and Mortgagor's performance under this Security Instrument, Mortgagor grants, bargains, sells, conveys, mortgages and warrants to Lender the following described property:
	LOT 21 IN BLOCK 35 IN HULBERTS MILWAUKEE AVENUE SUBLY 7510N, BEING A SUBDIVI-
	SION OF LOTS "A" AND "F" (EXCEPT THAT PORTION OF LOT "F" SPRITOFORE DEDICATED
	FOR STREET) IN PAINE ESTATE DIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF
	SECTION 25, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD TRIPCIPAL MERIDIAN,
	IN COOK COUNTY, ILLINGIS. P.I.N. 09-25-307-020-0000 The property is located in
	(County)
	7511 N OTTAWA CHICAGO Illinois 60631
	(Address) (City) (ZIP Code)
	Together with all rights, easements, appurtenances, royalties, mineral rights, oil and gas rights, all water and riparian rights, ditches, and water stock and all existing and future improvements, structures, fixtures, and replacements that may now, or at any time in the future, be part of the real estate described above (all referred to as "Property").

3. SECURED DEBT AND FUTURE ADVANCES. The term "Secured Debt" is defined as follows:

A. Debt incurred under the terms of all promissory note(s), contract(s), guaranty(s) or other evidence of debt described below and all their extensions, renewals, modifications or substitutions. (When referencing the debts below it is suggested that you include items such as borrowers' names, note amounts, interest rates, maturity dates, etc.)

The Credit Line Agreement in the amount of \$\, \text{116,000.00}\, \text{, with interest,}\ \text{executed by Mortgagor/Grantor and dated the same date as this Security Instrument which, if not paid earlier, is due and payable on December 6, 2007.

ILLINOIS - MORTGAGE (NOT FOR FNMA, FHLMC, FHA OR VA USE) _ 1994 Sankers Systems, Inc., St. Cloud, MN Form RE-MTG-IL 8/24/98

CLDILMI

(page. 301 St