

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

JAMES PASSMORE JR  
NATIONAL CITY MORTGAGE CO.  
3232 NEWMARK DRIVE  
MAMISBURG, OH 45342  
ATTN: PAYOFFS  
P.O. BOX 8820  
DAYTON, OH 45482 - 0255



Doc#: 0828031011 Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/06/2008 09:31 AM Pg: 1 of 2

005521838  
**MOLLIE A SHAPIRO**  
PO Date: 09/22/2008

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**MOLLIE A SHAPIRO UNMARRIED AND MARK I SHAPIRO, MARRIED**  
to **NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK** dated **May 31, 2007** calling for the  
original principal sum of dollars (**\$175,000.00**), and recorded in Mortgage Record , page and/or instrument #  
**0715926090**, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described  
as follows, to wit:

**1155 W ARMITAGE AVE, CHICAGO IL - 60614**  
Tax Parcel No. **14-32-400-092-1013, 14-32-400-092-1050**


UNIT 303 AND P-118 IN 1155 ARMITAGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE  
FOLLOWING DESCRIBED REAL ESTATE: LOTS 12 TO 19, BOTH INCLUSIVE, IN HAPGOOD'S  
SUBDIVISION OF LOT 1 AND PART OF LOT 2 OF BLOCK 9 OF SHEFFIELD'S ADDITION TO CHICAGO IN  
SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH  
SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM RECORDED AS  
DOCUMENT 03028009, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON  
ELEMENTS, IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this **23rd** day of **September, 2008**.

**NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK**

By

  
\_\_\_\_\_  
**WENDY HAIRE**  
Its **MORTGAGE OFFICER**

IL\_REL

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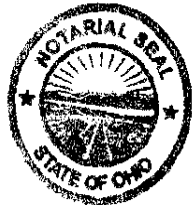
MOLLIE A SHAPIRO

State of OHIO )  
County of MONTGOMERY ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 23rd day of September, 2008, personally appeared WENDY HAIRE, MORTGAGE OFFICER, of NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



JAMES PASSMORE, JR.  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
MAY 27, 2009

Notary Public  
JAMES PASSMORE, JR.