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SPECIAL WARRANTY DEED

Mail to: Maria Arellano & Victor De Leon 3541 W. 71ST ST. Chicago, IL 60629

Send subsequent
tax bills to:
Maria Arellano &
Victor De Leon
3541 W. /15 ST.
Chicago, II 60629



Doc#: 0828031113 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/08/2008 04:18 PM Pg: 1 of 4

CHANGING THE FUYER WITHOUT SELLER'S WRITTEN CONSENT IS VOID

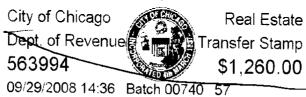
THIS INDENTURE, made this 12th day of July, 2008, between WELLS FARGO BANK, N.A., AS TRUSTEE FOR THE BENEFIT OF THE CERTIFICATE HOLDERS, PARK PLACE SECURITIES, INC., ASSET-BACKED PASS-THROUGH CERTIFICATES SERIES 2004-WCW2, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and VICTOR DE LEON, an unmarried person, and Maria Arellano, an unmarried person, * Not as tenants in common but as joint cenants, individually, party of the second part. WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, LIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, by, through and under Grantor only, but not otherwise, all the following described real estate, situated in the County of COOK and the State of Illinois known and described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all hereditaments and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

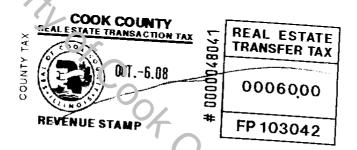
P.I.N. (S): 19-26-200-053 & 19-26-200-054 ADDRESS (ES): 3541 W. 71ST STREET, CHICAGO, IL 60629

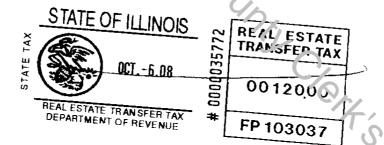


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IN WITNESS WHEREOF, said party of the first part has caused its name to be signed to by its (Office) Assistant Secretary , (Name) Treva Hughes , and attested to by its (Office) Escrow Officer , (Name) Diane M Chiurazzi , the day and year first above written.
WELLS FARGO BANK, N.A., AS TRUSTEE FOR THE BENEFIT OF THE CERTIFICATE HOLDERS, PARK PLACE SECURITIES, INC., ASSET-BACKED PASS-THROUGH CERTIFICATES SERIES 2004-WCW2, BY COUNTYRWIDE HOME LOANS Servicing CATTORNEY IN FACT UNDER A POWER OF ATTORNEY:
By: Attest: Diane M Chiurazzi, CHL Escrow Office W
State of Arizona
County of Maricopa)
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Treva Hughes , personally known to me to be a Assistan Secretary of Countrywide Home Loans, Inc. and Diane M Churazzi , personally known to me to be a Escrow Office, of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.
Given under my hand and official seal, this <u>12</u> day of July, 2008.
TANNA WEBER Notary Public - Arizona Maricopa County My Comm. Expires Apr 18, 2011 Tanna Weber
My commission expires on April 18 , 20 08 .

This instrument was prepared by Russell C. Wirbicki, 27 E. Monroe Street, Suite 1100, Chicago, IL 60603.

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LEGAL DESCRIPTION

JETTE PARK HIGHLANL.

JOF THE NORTHEAST **

PION 26, TOWNSHIP 38 NOR.

NCIPAL MERIDIAN, LYING NORTH OF

CALLEL TO THE NORTH LINE OF THE SOC.

E NORTHEAST ** OF SECTION 26, IN

P.I.N. (S): 19-26-200-053 & 19-26-200-054

ADDRESS (ES): 3541 W. 7 (S) STREET, CHICAGO, IL 60629